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# Bnai Brith To Fight Poverty Which Blocks Liberty

The executive head of a major Jewish human relations agency asserted that his organization would make available its manpower resources to combat poverty, which has thwarted "many Americans" from achieving equality.

Benjamin R. Epstein, national director of the Anti-Defamation League of B'nai B'rith, whose agency held its fifty-second annual meeting at the Shoreham Hotel, said in an interview with the New York Times, that the League's twenty-six regional offices would, in the near future, participate in furthering the community relations objectives of Government-supported anti-poverty programs.

Mr. Epstein said that the directors of the regional offices, with the backing of B'nai B'rith's 480,000 membership, would seek to make available to their communities better educational opportunities and job-training for "those who up to this point have been denied them."

He said that agencies such as his might now broaden their programs into the economic field "in order to achieve the goals of freedom and equality for Americans of all races and creeds." Mr. Epstein said that the League's personnel would place particular stress on the plight of Negroes, adding that "there has been a temporary condition of deprivation which has denied real liberty to one generation after another in a cycle of inadequate education, inadequate homes, inadequate jobs."

At a session in New York, Robert Nathan, the economist, indicated that nearly half of the Negro population in the United States — eight million — were poor. He said that, the average Negro family wage was $3,075, the whites $5,835, says the New York Times. The League's head said that human-relations agencies up to this point had been "primarily concerned with civil rights and liberty."

(Continued on Page Nine)

# Donor Of Rare Gift To West Point Got To U.S. In 1902 With One Cent

A letter written by George Washington from his headquarters at West Point, N.Y., on Oct. 9, 1779, was presented to the library of the United States Military Academy by a seventy-six-year-old naturalized American citizen who arrived in the U.S. alone at the age of fourteen with one cent in his pocket.

The donor, Sol Feinstone, of Washington's Crossing, Pa., presented the two-page letter to Gen. James B. Lampert, Academy superintendent, in the school's new library, dedicated last November, says the New York Times. The letter was written to Maj. Gen. Nathanael Greene, informing him that "considerable French sea and land forces had arrived to help fight the British.

As academy officials stood by, Mr. Feinstone, a short, balding man who is nearly blind, explained that he could be described as "one of the 30 million immigrants who came after the American Revolution and helped to build our country in freedom."

Egon A. Weiss, the academy's librarian, introduced Mr. Feinstone as "a very remarkable gentleman who is one of the greatest collectors of Washington manuscripts in the United States."

General Lampert, in accepting "this rare and tremendously valuable gift," said that he had "a deep feeling of appreciation and gratitude for the many chain of circumstances that brought you to your position in the United States and led you to present a treasure of this sort to us."

Mr. Feinstone also presented to the library a letter written by Thomas Nelson, Jr., to a General Larson of the Virginia militia on September 2, 1781, congratulating him on the arrival of French forces to assist in the siege of Yorktown.

(Continued on Page Nine)

# Buoyant Greenwich Village Artist And Writer Left $100,000 To Forty-Five

De Hirsh Margules, one of Greenwich Village's best known personalities, left an estate valued at more than $100,000. Forty-five persons will share in the estate. Mr. Margules made his will on January 13 in St. Vincent's Hospital, where he was admitted for treatment, says the New York Times. Painter, poet and newspaper reporter, Mr. Margules had a wide circle of friends.

The beneficiaries live in such diverse areas as Greenwich Village, Paris, Niagara Falls, Oyster Bay, and the Lower East Side of Manhattan. Joseph Kling, owner of the International Book & Art Shop at 60 Greenwich Street, was left $500. Mr. Kling, who has been at his present location thirteen years and in the Village for forty-seven years, said that he had known Mr. Margules for about forty years, as patron and as friend.

The will stated that Mr. Margules's mother, Mrs. Rose Margules, was to be left $1, having been "comfortably provided for under a previous arrangement." He left his sister, Miss Annette Margules, his share in the estate of their brother Samuel, who died about four years ago. The value of that estate has not yet been determined.

Of the individual bequests, thirty-seven were for specific amounts ranging from $100 to $1,500. Eight others will receive shares in the residue of the estate. Mr. Margules's personal property, including cash and stocks, was estimated at $100,000. His real-estate holdings were estimated at $8,000.

Morton Roth, the lawyer who filed the will for probate, said the property was "some place upstate." He also said that the value estimate included several hundred paintings left by Mr. Margules and other art works he owned. Under the will, Harrison Herbiltt, one of the will executors, says the New York Times, was given power to dispose of the art works at his own discretion.

Mr. Margules was born in Rumania, son of a director of the Yiddish Theater. His mother was formerly an actress with the Yiddish Theater in New York. He was brought to the United States as an infant.

Throughout his adult life he was known as The Baron, after Baron de Hirsch, a noted Rumanian Jewish philanthropist, but did not spell the name correctly. At the time of his death, Mr. Margules lived and maintained a studio at 16 Christopher Street, in Greenwich Village.

In painting, Mr. Margules could be most nearly typed as an abstract realist. In 1945 Howard Devree, then a New York Times critic, said of a show of his at the Feigl Gallery: "Margules experiments and innovates fearlessly, shifting from explosive use of color and high-keyed patterns to serene moods and simplification. There is a marked semi-abstract tendency."

Another writer in The Times, in 1954, sounded what by general agreement were the two keynote words of the painter's life and art when he said: "Provincetown is the subject of De Hirsh Margules' buoyant and brilliant water-colors at Gallery 75. He spares no pains to embellish seaside and shoreside in a fantastic manner."

The words "buoyant" and "fantastic" were, almost anyone who knew the artist would agree, the keys to his life and career.

Wherever Mr. Margules circulated, whether in the newspaper shack on Center Market Place, opposite Police Headquarters, where he worked for many years as a reporter for the New York City News Association, or in a Village bistro where artists gathered, says the New York Times, he was equally well-known for his unconventional attire and infectious grin.

His dark blue beret became the insignia by which he was equally recognizable to art patrons on Madison Avenue and down-at-heel Villagers seeking handouts—for which the artist was always good.

When Maxwell Bodenheim, the poet and novelist, was murdered several years ago, the police searched high and low for someone who "knew everyone in Greenwich Village" to make a formal identification—and found him in Mr. Margules.

To his newspaper friends De Hirsh Margules was simply "The Baron" one of the strangest of the many unusual characters of which their fraternity is perennially made up.

Alexander King, the Villager who became a television celebrity and was one of Mr. Margules's oldest friends, wrote of him: "In a time when eclecticism in the arts has reached the point of complete chaos, it is very heartening to look at the work of a man who, during 60-odd years, has never been beguiled into the glutinous quagmire surrounding all fashionable schools of painting.

"You cannot categorize a really original man, because when you do he sheds his skin and becomes a new wonder."

As a budding painter in the nineteen-twenties, he suddenly deserted New York for Paris, where he followed convention to the extent of starving in a garret for a suitable period—and where some of his best work was done.

In "Paradise Alley," a former maverick art colony on the Lower East Side, one day during the Depression, as the artists were being evicted for nonpayment of rent, he mounted a table and harangued a crowd until a policeman who recognized him good-naturedly nudged him from his perch.

Mr. Margules never learned to write much straight prose. When the old City News was merged into The Associated Press, he left his newspaper district beat and took up the slack by teaching painting in a Sixth Avenue studio, says the New York Times. He was an itinerant poet. Among his chief works was a long prose-poem about a lowly inhabitant of Chinatown, where the Baron was well-known as one of the leading guides to good dining places, chiefly of the below-street-level variety.

Greenwich Villagers moved 500 strong over to the East Side to pay their final respects to the Baron. Rabbi Abraham L. Hartstein, of the East Sixth Street Community Synagogue, conducted the service and delivered a twenty-minute eulogy of the colorful character.

# Grudging Debate On Statute In Bundestag Raised To Dramatic Event By Admission Of Historic, Moral Guilt Of Whole Nation

The West German Parliament, challenged by a member to acknowledge that "we all share the guilt," registered overwhelming support for the principle of unlimited prosecution of Nazis accused as murderers, says the New York Times.

At the end of an all-day nationally televised debate, the Bundestag, or lower house, sent to committee two similar draft bills that would wipe out the present twenty-year statute of limitations on murder.

This procedural action had the effect of putting the chamber on record in favor of legalizing prosecution for Nazi murders in cases opened after May 8, 1965—twenty years after the end of World War II.

Only the sixty-seven Free Democrats among the four hundred Deputies present declined to vote to send the bills to committee. The Free Democrats are the minority party in the coalition government.

Agreed legislation appears certain to be reported out by the Justice Committee and enacted, probably before the end of the month.

What began as a grudging and spiritless debate was raised to a notable political event by two sharply contrasted speeches.

The first was by Adolf Benda, at forty-two years of age, one of the youngest members of Parliament. The other was Adolf Arndt, a sixty-one-year-old Social Democratic Deputy, who until [illegible] ago had argued against extension of the statute of limitations.

Mr. Benda introduced a bill that would eliminate any time limit on the prosecution of crimes punishable by West Germany's maximum penalty—life imprisonment.

He cited the opinion endorsed by seventy-six prominent jurists that the bill would not violate Article one hundred and three of the Constitution, which forbids prosecutions of crimes under laws enacted after the punishable act.

Minister of Justice Ewald Bucher had made that objection in a speech opening the debate in which he made the "painful acknowledgement" that some Nazi murderers not yet charged might be discovered after May 8, says the New York Times.

Opposing an extension of the legal net to catch such persons, Mr. Bucher suggested that the Parliament was being asked to do violence to the basic law under pressure from abroad.

To ringing applause, the boyish-looking Mr. Benda replied that the members were acting "only under the pressure of their own conviction. The sense of justice of the people would be intolerably corrupted if murder were to remain unpunished," he said.

He attacked the argument, sounded in nationalist quarters, that "the honor of the nation" was damaged by continuing trials of Nazi criminals.

"The honor of the nation would be for me the last reason to cut them off with a statute of limitations," he said. "The German people are not a nation of murderers. They have the duty, therefore, to free themselves from murderers, and they can do it. That belongs to the honor of the nation."

The emotional high point of the debate was reached in the speech by Mr. Arndt. The Social Democratic legal expert argued in behalf of his party's bill that would strengthen a law raising the statute of limitations on murder with a constitutional amendment declaring murder and genocide punishable without a time limit.

Mr. Arndt said that such an amendment would eliminate any possible conflict of conscience and law. Replying to Thomas Dehler, elder statesman of the Free Democratic party, who had called for a decision based on "strict law," Mr. Arndt said, "In this case we must speak with the heart," says the New York Times. The grey-haired Berlin lawyer, who said he had helped some persecuted persons to emigrate from Nazi Germany, described in graphic detail the nature of the Nazi crimes.

"Let there be no confusion with talk of war crimes," he said. "The German nation was not at war against Catholics, against the fundamentalist churches, against Jews or gypsies or infants."

Not every German was legally guilty of these crimes, Mr. Arndt said, but the whole nation shared "historic and moral guilt."

"I know I share that guilt," he continued in a low, tremulous voice. "Did I run into the street and cry in protest when I saw Jews loaded into trucks to be transported? Did I put on the yellow star?"

"I cannot say that I did enough, and I do not know who can say that for himself," he declared.

As Mr. Arndt stepped down from the speaker's stand amid prolonged applause, the Bundestag's President, Dr. Eugen Gerstenmaier, expressed to him "the gratitude of this house for making precise the nature of the crimes with which we are engaged."

Parliamentary leaders regarded it as certain that the May 8 deadline for new prosecutions would be lifted, but there was no certainty on the final form of the extension legislation.

The Free Democratic party was expected to hold firm against any extension, says the New York Times. The party, led by Mr. Bucher, took its stand on a narrow interpretation of the Constitution, which forbids ex post facto prosecution.

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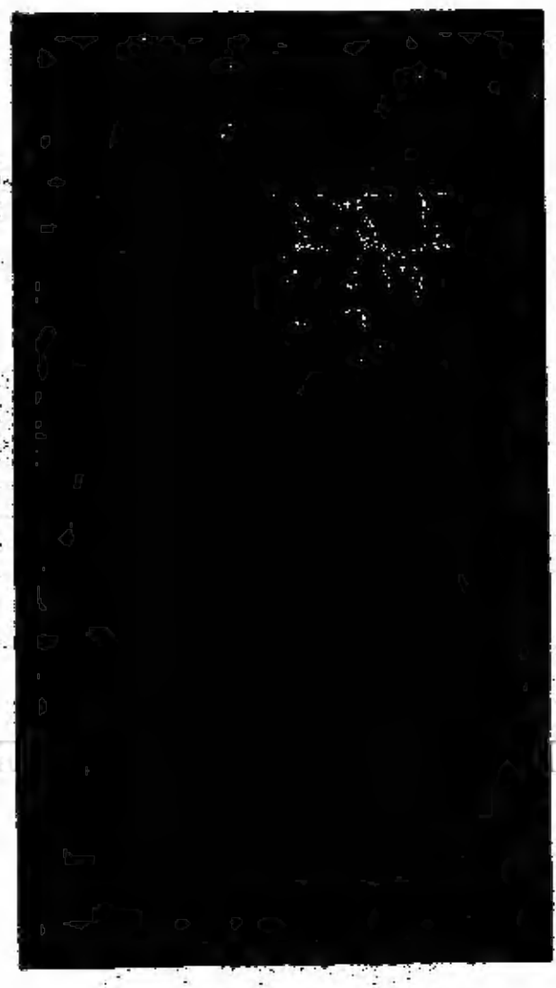

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# Social Notes — Montreal

Mr. and Mrs. David Morgulis, of Toronto, Ont., will be here for the bar-mitzvah of their nephew, Richard William, son of Mr. and Mrs. Isidore A. Morgulis, 334 Cote St. Antoine Road, who will be called to the Reading of the Law, on March 20, at Shaar Hashomayim Synagogue.

Mr. and Mrs. Abe Waldman, and their son, Cary, of New York, visited their cousins, Mr. and Mrs. Philip Pomerantz, 3825 Girouard Avenue.

Mr. and Mrs. Max Steinberg, 4947 Glencairn Road, visited their son, and daughter-in-law, Mr. and Mrs. Brahm Steinberg, and Mitchell Lawrence, and new-born daughter, Janet Ann, of London, Ont.

Michael Apple, and his daughter, Miss Irene Apple, of Arcadia, Calif., visited his brother, and sister-in-law, Mr. and Mrs. George Apple, 5590 Legare Street.

Mr. and Mrs. Nathan Boidman, 3250 Ellendale Street, spent their wedding trip in Bermuda, W.I. Mrs. Boidman is the former Miss Dale Ruth Feintuch, daughter of Dr. and Mrs. Alfred Feintuch, 2009 Norway Road. Mr. Boidman is the son of Mr. and Mrs. George Boidman, 5255 Westbury Avenue.

Mrs. Rose Sheinfeld, of Detroit, Michigan, visited her brother-in-law, and sister-in-law, Mr. and Mrs. I. Sheinfeld, 4870 Bourret Street.

Mr. and Mrs. F. Richstone, formerly of 4839 Mackenzie Street, have moved to 717 Caven Circle.

Mr. and Mrs. Louis Sherman, formerly of 5005 Fulton Street, will move on April 15, to 5555 Lyndale Street.

Mr. and Mrs. Irving Steinman, of Sherbrooke, Quebec; and her uncle, and aunt, Mr. and Mrs. Ben Takefman, of Three Rivers, Quebec, were here for the funeral of Mrs. Steinman's father, Nathan Zelig Takefman, 5160 Macdonald Avenue, who died suddenly in St. Petersburg, Florida.

Mrs. Harry Lampert, of Moncton, N.B., visited her mother, Mrs. Abraham Louis, 5000 La Peltrie Street.

Mrs. Fritzie Greenberg, and her daughter, Miss Deborah Susan Greenberg, of Ottawa, Ont., visited Mr. and Mrs. Harry Lutterman, 6267 Clanranald Avenue, whose son, Arnold Lutterman, of Ottawa, is the fiance of Miss Greenberg.

Mrs. Celia Goldwarg, 4930 St. Kevin Street, spent two months with her sister, Mrs. Mildred Ruby, of Los Angeles, Calif.

Mr. and Mrs. Harry Frohlich (nee Freda Guttman), 4969 Isabella Avenue, celebrated their twenty-fifth wedding anniversary. They have a daughter, Miss Rita Frohlich.

Mrs. S. Sable, of Glace Bay, N.S., visited her son-in-law, and daughter, Mr. and Mrs. Nathan Friedman, and their daughter, Miss Susan Friedman, 5631 Eldrige Street.

Mr. and Mrs. Harvey Lawrence Penner, 4000 Ridgewood Avenue, spent their wedding trip in the West Indies. Mrs. Penner is the former Miss Susan Frances Freedman, daughter of Mr. and Mrs. Bertram J. Freedman, 113 Sunnyside Avenue. Mr. Penner is the son of Mrs. Molly Penner, 4730 Maplewood Avenue, and the late Samuel Penner.

Mr. and Mrs. Sydney Bleet, and Mr. and Mrs. Saul Pascal, all of Winnipeg, Manitoba, visited their children, Mr. and Mrs. Edward E. Pascal, and new-born daughter, Bonnie Rachel, 524 Ninety-Fifth Avenue, Chomedey.

Mrs. S. Dubin, of Moncton, N.B., visited her sister, Miss Helen Fine, 4872 Bourret Street.

Reverend and Mrs. Harry Weissbord, of Ottawa, Ont., visited their son-in-law, and daughter, Mr. and Mrs. Zenith Singer, and new-born son, Randall Lawrence, 2775 Kent Avenue.

Mrs. Jean Sturgess, of Brooklyn, N.Y., visited her son-in-law, and daughter, Mr. and Mrs. Martin Lang, and new-born twins, Daniel Victor, and Carol Beth, of Montreal.

Mr. and Mrs. Simon Miller, formerly of 4780 Vezina Street, moved to 1115 Mill Hill Street.

Mr. and Mrs. Theodore Moses, and Robert, and Miss Karen Moses, of Sudbury, Ont., visited her parents, Mr. and Mrs. Joseph Greisman, 4810 Bourret Street.

Mr. and Mrs. John Levine, 5794 Deom Avenue, visited their son-in-law, and daughter, Mr. and Mrs. Charles Chrein, and new-born son, Jason Bradley, of Brooklyn, N.Y.

Mr. and Mrs. Jack Bloomfield, of Toronto, Ont., visited their cousins, Mr. and Mrs. Sol Pinchuk, 816 Davaar Avenue.

Mr. and Mrs. Samuel Bloomfield, of Toronto, Ont., visited their son, and daughter-in-law, Mr. and Mrs. Saul Bloomfield, 4825 St. Catherine Road.

Mrs. Betsy Gilbert, 6300 Lennox Avenue, celebrated her ninetieth birthday, at a party given by her son-in-law, and daughter, Mr. and Mrs. Joseph Leibovitz, 4855 Queen Mary Road. Present were the family and friends.

Mr. and Mrs. Louis Schwartz, 8047 Birnam Street; and Mr. and Mrs. Saul Goldstein, 2705 Bedford Road, were hosts at a buffet supper, at the latter's home, honouring the former's daughter, Miss Eileen Schwartz, the fiancee of their son, Marvin Goldstein. There were forty-five guests present. Mrs. Schwartz wore a blue, silk dress. Mrs. Goldstein was in a navy-blue, silk dress. Miss Schwartz, wearing a light blue, silk dress, had a corsage of pink, and white carnations. An arrangement of red, and white carnations, and pink pom-poms adorned the table. The marriage will take place on September 12, at Beth Aaron Synagogue.

Mr. and Mrs. Joseph Becker (formerly Mrs. Dora Wexler), 2890 Bedford Road, celebrated their marriage which took place on Sunday, February 28, at six o'clock, at Shomrim Laboker Synagogue, Dr. Chaim N. Denburg, Rabbi, officiating. Afterwards Mr. and Mrs. Becker, and her daughter, Mrs. Florence Millman, 4200 Sherbrooke Street West, entertained sixty guests at a dinner at M. M. (Miss Montreal) Restaurant. A centrepiece of pink, and white carnations and roses adorned the table.

Mrs. Jerry Goffman, 4210 Courtrai Street, gave a tea, and kitchen gadget shower, in honour of her sister, Miss Judy Katz, daughter of Mr. and Mrs. David Katz, 829 McEachran Avenue, the fiancee of Edward Majerfeld, son of Mr. and Mrs. Abraham Majerfeld, 308 Alexis Nihon Boulevard. There were twenty-five guests. Miss Katz, the bride-elect, wore a light blue, silk, knitted suit; and had a corsage of white, and pink carnations. Mrs. Harry Lampert, cousin of the bride-to-be, of Moncton, N. B., was here for the party.

Mesdames Herbert Cohen, 5021 Mira Road; Rubin Staviss, 4865 St. Catherine Road; and Freda Ostin, 2160 Barclay Avenue, sisters, were luncheon hostesses to twenty-five guests at Ruby Foo's Restaurant, in honour in their niece, Miss Lorraine Frances Lewis, daughter of Mr. and Mrs. Alec Lewis, 5750 Parkhaven Avenue, prior to her marriage to Frank Bilmes, son of Mr. and Mrs. Philip Bilmes, 4681 Barclay Avenue. Mrs. Cohen wore a blue, and white knitted suit. Mrs. Staviss was in a brown, and beige ensemble. Mrs. Ostin was in a black, knitted suit. Mrs. Lewis wore a green, wool suit. Mrs. Bilmes wore a blue, linen suit. Miss Lewis, wearing a black, and white, linen dress, had a corsage of white orchids. The table was arranged with pink, and white carnations, and yellow daffodils.

Mrs. Nathan Friedman, 5631 Eldridge Street; and Mrs. Louis Lipes, 4960 Jean Brillant Avenue, were luncheon hostesses to one hundred and twenty-five guests, honouring Mrs. Friedman's daughter, Miss Susan Friedman, the fiancee of Mrs. Lipes's son, Fred Lipes. Mrs. Friedman wore a yellow, knitted ensemble; with a matching hat. Mrs. Lipes, was in a navy-blue, silk suit; with a white hat. Miss Friedman, the bride-elect, wore a yellow, knitted, sheath dress, embroidered with lace; and had a wristlet of yellow carnations. The table decoration was composed of yellow, and white carnations, and pom-poms. Mrs. S. Sable, grandmother of the bride-elect, of Glace Bay, N. S., was here for the event. The marriage will take place on June 20, at Shaare Zedek Synagogue.

Mesdames Louis Rozanski, 5480 Van Horne Avenue; Harry Shainfarber, 2270 Noel Street; and Henry Shainfarber, 2272 Noel Street; entertained forty-five guests at a luncheon for Miss Judy Katz, daughter of Mr. and Mrs. David Katz, 829 McEachran Avenue, and the fiancee of their nephew, Edward Majerfeld, son Mr. and Mrs. Abraham Majerfeld, 308 Alexis Nihon Boulevard. Mrs. Rozanski wore a green, knitted dress. Mrs. Harry Shainfarber was in a green, silk suit. Mrs. Henry Shainfarber wore a gold-coloured knitted suit. Mrs. Katz, wearing a blue, silk suit, had a corsage of white, and pink roses. Mrs. Majerfeld was in a green, silk dress; with a corsage of pink carnations. Miss Katz, the bride-elect, was in a green, knitted suit; with a corsage of white orchids. White, and pink roses, gladioli, and pom-poms beautified the table. The marriage will take place on September 5, at Shomrim Laboker Synagogue.

Mr. and Mrs. Simon Bresner, 5546 Isabella Avenue, celebrated the bar-mitzvah of their son, Barry Howard, who was called to the Reading of the Law, at Chevra Kadisha Bnai Jacob Synagogue. He is the brother of Reisa, aged fifteen years; grandson of Mrs. Annie Itscovitch, 5555 St. Urbain Street, and the late Ben Itscovitch; and of Mr. and Mrs. Max Bresner, 5575 Victoria Avenue. Kiddush was observed. Mrs. Bresner wore a royal-blue, velvet suit; with a matching hat. Reisa wore a Kelly-green dress; with a green hat. Mrs. Max Bresner was in maroon-red, wool suit; with a matching hat. Mrs. Itscovitch was in a printed, blue, silk dress; with a black hat. That evening Mr. and Mrs. Bresner were hosts to two hundred and fifty guests at a dinner dance in the Synagogue hall. The hostess wore a gold-coloured brocade gown; with a white, and yellow orchid corsage. Reisha wore a white, organza dress; with gold-coloured embroidery; and had a wristlet of gold-coloured, and white Tea roses. Mrs. Bresner was in a black silk gown; with a corsage of white roses. Mrs. Itscovitch, wearing a blue, silk gown; had a corsage of white carnations. Those who lit candles besides the family were: Mr. and Mrs. Louis Schwartz, of Washington, D. C., great-uncle, and great-aunt; Mr. and Mrs. Eli Schwartz, Mr. and Mrs. Thomas Ramace, Mr. and Mrs. Harry Moore, Mr. and Mrs. Isaie Heffman, Mr. and Mrs. Hyman Itscovitch, Miss Mary Itscovitch, Mrs. Edith Harris, and Mrs. Anita Becker, and Howard, and Renee, of New York; all uncles and aunts. Seated at the head table with the family, were the above. The bar-mitzvah spoke. Zalman Solomon, great-great-uncle, blessed the challah. White, and gold-coloured carnations, pom-poms, and gladioli, combined with a gold-coloured, and white cake, beautified the table. Here for the celebration were: Mr. and Mrs. George Grubin, of Brooklyn, N.Y.; Mr. and Mrs. Ben Breslinger, of Middletown, N. Y.; cousins; Mr. and Mrs. Claude Jodoin, and Mr. and Mrs. Kalman Kaplinsky; all of Ottawa, Ont.

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# Social Notes — Montreal

Mr. and Mrs. N. Bilek, 6812 Wilderton Avenue, celebrated the bar-mitzvah of their son, Daniel, who was called to the Reading of the Law, at Shevet Achim Synagogue. He is the brother of William Bilek; grandson of the late Mr. and Mrs. Isaac Fiamendorf; and of the late Mr. and Mrs. Issie Bilek; all of Poland. Kiddush was observed. Mrs. Bilek wore a black, and gold-coloured knitted suit; with a matching hat. That evening Mr. and Mrs. Bilek held a reception for one hundred and thirty guests at a dinner dance in the Synagogue hall. The hostess wore a beige, peau de soie, and lace gown; with a corsage of mauve orchids. Miss Esther Binenstock, and Zev Binenstock, of Israel, cousins, lit the candles. Seated at the head table with the family were: Mr. and Mrs. Joseph Binenstock, Mr. and Mrs. Eliezer Binenstock, Mr. and Mrs. Israel Binenstock, Mr. and Mrs. Morris Binenstock; and Mr. and Mrs. C. Pinter, of New York; all cousins. The bar-mitzvah boy spoke. Blue, and white carnations, and roses, combined with a blue and white cake adorned the table.

Mr. and Mrs. Edward Betritzsky, of Boston, Mass.; and Mr. and Mrs. Ben Glazer, of Bethlehem, N. H.; were here for the celebration.

Mr. and Mrs. Joseph Greisman (nee Sadie Amsterdam), 4810 Bourret Street, celebrated their fiftieth wedding anniversary at a dinner dance in the La Reserve Room, of the Windsor Hotel, given by their children: Mr. and Mrs. Peter Barry Greisman, 4929 Ponsard Avenue; Mr. and Mrs. Renben Gordon (Lillian), 5550 Trent Avenue; and Mr. and Mrs. Theodore Moses (Marion), of Sudbury, Ont. There were seventy-five guests present. Mr. and Mrs. Greisman have five grandchildren: Richard Barry Greisman; Martin, and Robert Gordon; and Robert, and Miss Karen Moses. Mrs. Greisman is the sister of Mrs. Joseph Schacher, and of Herman Amsterdam; both of Toronto, Ont. Mrs. Greisman wore a gold-coloured, brocade gown; and had a corsage of white orchids. The table was decorated with white, and red roses, and pom-poms, combined with a gold-coloured, anniversary cake. Here for the celebration were: Mr. and Mrs. Theodore Moses, and Robert, and Miss Karen Moses; Mr. and Mrs. Joseph Schacher; Mr. and Mrs. Mac Goldman, Mr. and Mrs. Nathan Jacobs, Mr. and Mrs. Louis Wayne; all of Toronto; Mr. and Mrs. I. Frost, of Akron, Ohio; Mr. and Mrs. Jules Orovan, of Brooklyn, N. Y.; Mr. and Mrs. Jack Greisman, Mr. and Mrs. S. Beitzman, and Mrs. Ben Wiseman; all of Detroit, Mich.; all nephews and nieces; and Mrs. Celia Greisman, of New York, sister-in-law of Mr. Greisman. Mr. and Mrs. Greisman gave a luncheon with twenty-five guests present, at the Stage Coach Inn.

Mr. and Mrs. Abe Rozansky, 4101 Old Orchard Avenue, celebrated the bar-mitzvah of their son, Stephen, who was called to the Reading of the Law, at Chevra Kadisha Bnai Jacob Synagogue. He is the brother of Judith, aged nine and one-half years; Charles, seven; and Sandra, five; grandson of Mrs. Ida Rozansky, 4116 Old Orchard Avenue, and the late Samuel Rozansky; and of the late Mr. and Mrs. Samuel Wiselberg, of Montreal. Kiddush was observed. Mrs. Rozansky wore a grey, knitted suit; with a matching hat. Judith wore a navy-blue, and white knitted suit. Sandra wore a coral-coloured, and white knitted dress. Mrs. Ida Rozansky wore a royal-blue, knitted suit; and blue hat. That evening, Mr. and Mrs. Rozansky held a reception for two hundred and fifty guests at a dinner dance in the Synagogue hall. The hostess wore a gold-coloured, brocade gown. Judith wore a shocking-pink, nylon dress. Sandra wore a pale blue, silk dress. Mrs. Rozansky was in a blue, brocade gown. Those who lit candles besides the family were: Mr. and Mrs. Saul Hecht, Mr. and Mrs. Philip Wiselberg, and Mr. and Mrs. Saul Rozansky, and sons, Stanley, and Kenneth Rozansky, uncles, and aunts. The family sat at the head table. The bar-mitzvah boy spoke. A bronze-coloured, and yellow cake; and gold-toned carnations, and pom-poms, and white roses, and gladioli beautified the table. Here for the celebration were: Mrs. Yetta Baron, great-aunt; Mrs. Harry Rosenfeld, and daughters, Miss Sandra Rosenfeld, and Roseanne; and Mrs. S. Kirshbaum; all of New York; Mr. and Mrs. Benjamin Weiss, and Mrs. Joseph Balogh, and daughters, Barbara, Debbie, and Mickey; all of New Britain, Conn.; all cousins.


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## BAR-MITZVAHS

Richard William, son of Mr. and Mrs. Isidore A. Morgulis, 334 Cote St. Antoine Road, will be called to the Reading of the Law, in honour of his bar-mitzvah, on March 20, at Shaar Hashomayim Synagogue. He is the brother of Samuel Jacobs, aged sixteen years; Alexander Michael, fifteen; Eugenia, his twin sister; and Eli Daniel, five; grandson of the late Samuel William Jacobs, K.C., M.P., and Mrs. Jacobs, of Montreal; and of the late Mr. and Mrs. Alexander Morgulis, of Odessa, Russia. Kiddush will be observed.

## BIRTHS

Born, to Dr. and Mrs. Richard Shatz (nee Selma Stern), 4875 Bourret Street, on February 22, at the Jewish General Hospital, a son, Peter Clifford; grandson of Mr. and Mrs. Saul Stern, 4938 Fulton Street; and of Mr. and Mrs. Jerry Shatz, 310 Dufferin Road; great-grandson of Joseph Shatz, 310 Dufferin Road; and of Mrs. Lena Dubrofsky, 2135 Barclay Avenue. Godparents are Myer Mark Stern, 4936 Fulton Street, uncle; and Miss Karen Shatz, 310 Dufferin Road, aunt. Mr. Shatz, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Joel C. Rutenberg (nee Beryl Michael, formerly of Montreal), of Halifax, N. S., on November 2, at Grace Dart Hospital, in Halifax, a son, Jeffrey Howard; grandson of Mr. and Mrs. D. E. Rutenberg, 4565 Oxford Avenue; and of Mr. and Mrs. Leo Michael, 7026 Kildare Road; great-grandson of Mrs. Susan Burman, 5766 Glenarden Street.

Born, to Mr. and Mrs. Herbert Levine (nee Mary Chirnomas), 580 Marlatt Street, on December 29, at the Royal Victoria Hospital, a son, Jay Leslie; brother of Daniel Stephen, aged nine and one-half years; Murray Robert, five and one-half; and Barry Shawn, three; grandson of Mr. and Mrs. Sam. Levine, 5597 Clanranald Avenue; and of the late Mr. and Mrs. Max Chirnomas. Godparents are Mr. and Mrs. Abe Pinsky, 2296 Beaudet Boulevard, uncle, and aunt. Mr. Levine, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Howard Wolff (nee Judy Drimer), 5875 Walkley Avenue, on February 1, at the Jewish General Hospital, a daughter, Caroline Frances; granddaughter of Mr. and Mrs. Ralph Pinsky, 2236 Lafortune Street, and the late Michael Drimer; and of Mr. and Mrs. David Wolff, 5596 Robinson Street; great-granddaughter of Mrs. J. Herman, 2950 Van Horne Avenue; and of Mrs. N. Wolff, 57 Rugby Place.

Born, to Mr. and Mrs. Harry Mercer (nee Hania Markel), 2780 Kent Avenue, on January 12, at the Jewish General Hospital, a son, William Saul; grandson of Mrs. Esther Mercer, 5850 Clanranald Avenue, and the late Wolf Mercer; and of Mr. and Mrs. Chaskel Markel, 4657 Vezina Street. Godparents are Mr. and Mrs. Henry Markel, 4655 Vezina Street, uncle, and aunt. Mr. Markel, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. David Moskovic (nee Mildred Goldwax), 3165 Bedford Road, on January 19, at the Jewish General Hospital, a son, Steven Todd; brother of Debra, aged two years; grandson of Mr. and Mrs. Abe Goldwax; and of Mr. and Mrs. Eugene Herskovits. Godparents are Claude Moskovic, uncle; and Mrs. Eugene Herskovits, grandmother. Mr. Herskovits, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Sidney Leibovitch (nee Vera Wise), 1036 Mill Hill Street, on September 24, at the Jewish General Hospital, a son, Joel Mark; brother of Debra Ann, aged four years; grandson of Mr. and Mrs. Hyman Leibovitch, 322 Stuart Avenue; and of Mr. and Mrs. Arthur Wise, 2210 Noel Street. Godparents are Mr. and Mrs. Philip Scott, 2125 College Street, uncle, and aunt. Mr. Leibovitch, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Allan Carin (nee Edith Katz), 5177 Mariette Avenue, on January 20, at the Jewish General Hospital, a son, Brian David; grandson of Mr. and Mrs. Henry Katz, 2937 Soissons Avenue; and of Mr. and Mrs. Michael Carin, 5241 Ponsard Avenue. Godparents are Jack Hendler, 6267 Lennox Avenue, great-uncle; and Miss Barbara Carin, 5241 Ponsard Avenue, aunt.

Born, to Mr. and Mrs. Maurice Kershaw (nee Roselly Miller), 11450 Frigon Street, on December 12, at the Jewish General Hospital, a son, Joel Brian; brother of Nancy Linda, aged five years; and Faith Rhonda, three; grandson of Mrs. Esther Miller, 6530 Wilderton Avenue, and the late Nathan Miller; and of the late Mr. and Mrs. Joseph Kershaw. Godparents are Eugene Eisenberg, 4906 Fulton Street, great-uncle; and Mrs. Leonard Wert, 2785 Darlington Place, cousin. Samuel Waldman, uncle, 5817 Plantagenet Street, held the baby during the ceremony.

## APPROACHING MARRIAGES

Mr. and Mrs. Hyman Greenstein, 3825 Dupuis Avenue, announce the marriage of their daughter, Miss Sally Greenstein, to Eddie Ezra Aronoff, son of Mr. and Mrs. Samuel Aronoff, 6232 Mountain Sights Avenue, to take place on Sunday, March 28, at half-past six o'clock, at Beth Hamedrash Hagadol Synagogue.

Mr. and Mrs. Max Whiteman, Montreal, announce the marriage of their daughter, Miss Carole Rae Whiteman, to Lawrence Lerman, son of Mr. and Mrs. Max Lerman, of Montreal, to take place on Sunday, March 21, at seven o'clock, at Shaare Zedek Synagogue.

Mr. and Mrs. Morris Roth, 5937 Clanranald Avenue, announce the marriage of their daughter, Miss Rella Roth, to Fred Caplan, son of Mr. and Mrs. Isaac Caplan, 4675 St. Kevin Street, to take place on March 21, at half-past six o'clock, at Young Israel Synagogue.

## MARRIAGES

BOIDMAN-FEINTUCH

The marriage of Miss Dale Ruth Feintuch, daughter of Dr. and Mrs. Alfred Feintuch, 2000 Norway Road, to Nathan Boidman, son of Mr. and Mrs. George Boidman, 5255 Westbury Avenue, was solemnized at Shaar Hashomayim Synagogue, on Saturday, November 28, at half-past six o'clock, by Rabbi Wilfred Shachat, assisted by Cantor Nathan Mendelson, and Reverend J. J. Fromm. The bride was given in marriage by her father. She wore a white Empire gown. The lace bodice was encrusted with crystal beads, and cut with a scoop neckline; and the A-line skirt of velvet extended into a train. Her bouffant veil was of silk tulle illusion placed by a matching headdress; and she carried a bouquet of white stephanotis, and ivy leaves. She had Miss Lynn Boidman, sister of the groom, as maid of honour, wearing a sleeveless gown of green-gold brocade, made with a high neckline; also a matching hair-bow; and carried a bouquet of ivy leaves, and purple grapes. The bridesmaids were: Misses Ann Fishlock, Norene Cavanagh, of Huntington, N. Y.; Constance Crisci, of Massapequa, N. Y.; and Linda Tedesco, of Troy, N. Y.; each wearing a gown composed of moss-green velvet, designed with a high neckline; elbow-length sleeves; and straight skirt of off-white crepe, with a cummerbund of moss-green satin. They had green velvet hair bows; and carried bouquets of stephanotis, ivy leaves, and green grapes. Jack Boidman was his cousin's best man. The ushers were: Gerald Gliserman, and Michael Lessor; cousins of the groom; Edward Bierbrier, Michael Litwin, Lorne Mendell, Steven Segal, Bernard Skarf, Norman Stein, Marvin Wexler, and Richard Wise. Mrs. M. N. Fineberg played the wedding music. Standards of rust-coloured chrysanthemums, and yellow pom-poms, arranged with greenery, were the wedding flowers. An orchestra played. A reception was held in the Synagogue hall. Mrs. Feintuch, mother of the bride, wore an off-white, peau de soie gown, embroidered with green and gold-coloured trimming; also a matching headpiece. Mrs. Boidman, mother of the groom, wore a gown fashioned with a bodice of gold-coloured embroidered lace; and skirt of gold-coloured chiffon; and her hat matched it. Their flowers were corsages of gold-coloured orchids. Mr. and Mrs. Nathan Boidman spent their wedding trip in Bermuda, the bride travelling in a blue, and green, wool, tweed suit, with a blue, jersey blouse; and a mauve orchid corsage. They have taken up residence at 3260 Ellendale Street.

SELIGMAN-SOKOLOFF

The marriage of Miss Sheila Sokoloff, daughter of Mr. and Mrs. Harry Sokoloff, 4910 Kent Avenue, to Dr. Fred Seligman, son of Mr. and Mrs. Harry [illegible] Street, was solemnized at Tifereth Jerusalem Synagogue, on Sunday, June 14, at six o'clock, by Rabbi David Hartman, assisted by Rabbi Joseph Grunblatt, and Cantor J. Dlin. The bride was given in marriage by her parents. Her white, Empire gown was of peau de soie. The fitted bodice was scattered with seed-pearl-beads; and the skirt, in soft folds, was appliqued with lace, and finished as a train. Her elbow-length veil of tulle illusion was topped by a pill-box hat; and she carried a prayer book with white orchids, and stephanotis. Mrs. Stanley E. Michels was her sister's matron of honour. She wore an Empire gown of turquoise-blue peau de soie, cut with short sleeves; and a matching hair-bow. Miss Tamara Ilovitch was maid of honour. She wore a sleeveless, turquoise-blue, sheath gown, made with a beaded bodice; and a matching hair-bow. Each had a bouquet of white, and turquoise-blue carnations. Dr. Nahum Spinner was best man. The ushers were: Zavie Sokoloff, brother of the bride; Shalom Perel, uncle of the bride; Stanley Michels, brother-in-law of the bride; Cecil Charron, brother-in-law of the groom; David Seligman, Franklin Seligman, cousins of the groom; and Dr. Irving Fish, Dr. Steven Goodman, Dr. Ben Mitmaker, and Dr. Edward Taras. Mitchell Charron, aged four years, nephew of the groom, was ringbearer. Standards of blue-tinted roses, carnations, and white chrysanthemums were the wedding flowers. The wedding music was played by an orchestra. Three hundred and twenty-five guests were received at a candle-light dinner in the Synagogue hall. Mrs. Sokoloff, mother of the bride, wore a turquoise-blue, peau de soie, sheath gown, fashioned with a beaded bodice; scoop neckline; and a beaded back panel; also a blue pill-box hat. Mrs. Seligman, mother of the groom, wore a turquoise-blue, crepe gown, worked with beads; with a matching hat. Their flowers were corsages of white orchids. Dr. and Mrs. Fred Seligman spent their wedding trip in Vancouver, B. C.; Las Vegas, Nevada; San Francisco, and Los Angeles, Calif., the bride travelling in a blue, knitted suit, with a corsage of white orchids. They have taken up residence at 6525 Cote St. Luc Road. Mr. and Mrs. Stanley Michels, brother-in-law, and sister of the bride; and Mr. and Mrs. Louis Michels; all of New York, were here for the marriage.

NUDEL-ACKERMAN

The marriage of Miss Claire Ackerman, daughter of Mr. and Mrs. Samuel Ackerman, 3241 Van Horne Avenue, to Jack Nudel, son of Mr. and Mrs. Zalman Nudel, 5979 Trans Island Avenue, was solemnized at Chevra Thilim Synagogue, on Sunday, August 2, at half-past six o'clock, by Rabbi Morris Werner, assisted by Cantor W. Frischman. The bride was given in marriage by her parents. Her white, fitted organza gown had a lace bodice; scoop neckline; three-quarter-length sleeves; and full skirt with a chapel train. Her tulle illusion veil was draped to a crystal, and seed-pearl-beaded crown; and she carried a prayer book with white orchids. Misses Rhona Cohen, and Roslyn Segal, were bridesmaids, each wearing a sleeveless, turquoise-blue, peau de soie gown. They had matching hats; and bouquets of white carnations. Jack Steiner was best man. Mayer Ackerman, brother of the bride, was an attendant. The ushers were: Samuel Chankowsky, Saul Chankowsky, Marvin Chankowsky, Roger Rak; cousins of the bride; Morris Dorenfeld, Ben Glasseman, Jerry Schwartz, and Myer Mire. The wedding flowers were white and red carnations, and pom-poms. An orchestra played. Two hundred and ten guests were present at a reception in the Synagogue hall. Mrs. Ackerman, mother of the bride, wore a turquoise-blue, peau de soie, and lace gown; also a matching hat. Mrs. Nudel, mother of the groom, wore a turquoise-blue peau de soie gown, enhanced with beads. Each had a corsage of white carnations. Mr. and Mrs. Jack Nudel spent their wedding trip in Miami Beach, Florida, travelling via Air Canada. The bride wore for travelling, a pink, linen suit; with a corsage of white orchids. They have taken up residence at 2740 Darlington Avenue. Mrs. Hyman Applebaum, and her daughter, Karen, of Philadelphia, Pa., aunt of the bride, were here for the marriage.


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# PASSAGE FROM INDIA

By Yehuda Levine

"We have just arrived at Calcutta," the stewardess announces softly, almost apologetically, over the loudspeaker. The plane stops, the door is swung open, and the heat — dense and suffocating — floods in like a breaker. Suddenly a horde of barefoot, spindly-legged men, their eyes glittering, come swarming across the field to seize the luggage.

The passengers stumble out: So this is Calcutta — India's largest city and former capital, world jute market and the country's commercial center . . . The airport bus crawls toward town at ten miles per hour to avoid the cows, which wander companionably down the middle of the narrow road. Alongside, panting young men go clogging by, pulling carts laden with furniture, iron pipes, bales of jute; they strain in their shafts like draft horses.

From the hotel room that evening I phone a friend of a friend, a resident of Calcutta. He comes to fetch me and takes me to his favorite bar for a drink. The lights are soft, the music relaxing, the cushions deep, the air-conditioning a blessed salvation. Mr. Montrose Cohen (the name is fictitious) is a business man, and doing well, apparently. He's a peppery little fellow with a bristling mustache and darting eyes that are alert — even while he's talking — to the people who come and go. His speech is very British.

". . . You were asking about the Jews," he suddenly remembered. "Oh, yes! We're practically all native born, you know — what's left of us . . . The old days? Many wealthy Jews, then. We *had*. The Sassoons, for instance. They started the textile industry in Bombay. Also the Electric Transport Company. Very keen chaps — and good Jews, too." He looked up for a moment and smiled; his lips puckered whimsically. "They sold special train tickets stamped: *Valid only for travel on the Sabbath and on Jewish Holidays.* They did this, of course, so Jews wouldn't have to carry money on *Shabbos* . . . And then there was David Ezra — he married Alfred Sassoon's daughter, Rachel. Ezra was a public-spirited gentleman. Was Sheriff of Calcutta, you know, and later was knighted for his benefactions . . . Sir David Ezra — yes, he was head of the Jewish community. Built our Synagogue — a beautiful structure."

Mr. Cohen nodded abstractedly, his eyes for once at rest, fixed on the dwindling ice cubes he idly clinked in his whisky glass. " . . . That was in 1834. A hundred years later the Jews totalled some 5,000 souls. The war — the *last* war — started us downhill again . . . In 1942 when the Japs invaded Burma we scattered into the interior. Most of us came back, of course, but didn't remain long . . . Today? Today, only 600 are left — and in pretty bad shape, I must say. Actually, 60% of the Jewish community here live on the dole . . . From the Indian government? Heavens, no! From the proceeds of the Trust Funds established by the original wealthy Jewish families. Only a handful of well-to-do Jews are still left. The Eliases, for example — they are prominent in construction, engineering, tobacco . . .

"Yes, things are getting tighter, I suppose. It's the government: more and more they keep intruding into the private sectors of the economy — here a little, there a little . . . Soon after independence most of the Europeans saw there was no longer any future for them here. And not merely for economic reasons. Because of nationalistic pressures too — racial emotionalism, don't you know. In the old days, under the British, all minorities — including the Europeans — got a fair shake. The British made it a practice to reserve a proportion of jobs for everyone. Today it's quite different. You have discrimination in reverse. It's difficult for a light-skinned person, no matter how well qualified, to get a job."

He shrugged. "But we can't blame it all on discrimination, you know. The Indian, when it comes right down to it, is a rather decent chap. Quite tolerant. It's the culture that has him in a cleft stick. And some of our Jews are no different, really. We're taking on the characteristics, the habits of mind and behavior of the local culture. The Jewish community is not only impoverished financially — it's impoverished spiritually, morally. And that's much worse, isn't it?"

Suddenly he sat erect, his mustache bristling, as if energized by some inner repulsion, some keenly felt distate. "Let me give you an example of what I mean," he said. "A couple of months ago I was driving my car in town and stopped for a red light, when a young man, a beggar, thrust his hand into the window and asked for a copper. I recognized the fellow at once — he was a Jew, the son of — well, never mind who. At any rate, I thought the fellow must have been caught in some sort of fix, you know — some temporary emergency. I gave him a rupee and said, 'Look here — there's no reason for you to do this disgusting thing, you're no beggar. You're young and healthy.' 'But I can't get a job,' he said. 'All right,' I said, 'I'll give you a job. You come and wash my car — every day, mind you. And if I see you are really keen and willing, I'll get my friends to do the same. Pretty soon, who knows, you may work yourself into some sort of little business. What about it, eh?' 'Of course, I'm willing,' he answered. 'All right, then,' I told him, 'Here's my card. You come tomorrow morning, eight o'clock sharp. All right?' All *right?* Why, he almost wept, he practically kissed my hand, he was so grateful!"

Mr. Cohen sighed, and then laughed, as though at his own naiveté. "You think he came? Not on your life! If you're interested, I can point the fellow out to you some time; he has a regular station — beat, you would call it — where he does his begging."

Cohen looked at me quizzically. "I don't suppose you have much experience, there in the States, with Jewish paupers, eh? Well, here they give our rabbi a rather rough time, I'm afraid. They're quite demanding you know.

"Yes, we have our problems and difficulties, trying to maintain our welfare services. We have two schools, for example. But the teachers are poorly paid — earn about $50. a month. We also run a clinic, partly subsidized by the American Joint Distribution Committee, the rest raised through our annual Charity Ball . . . We once had a Jewish Hospital in Calcutta, you know, founded by the Ezra family. Well, we turned it over to the government — just couldn't maintain an institution like that any longer, of course."

He leaned forward and tapped me on the knee. "Today it's quite rare to find a Jewish patient in the Jewish Hospital — not because of any anti-Jewish feeling, mind you. It's all that government red tape, you know. Our people just won't go there!"

Suddenly Mr. Cohen looked at his watch. "Oh!" he said. It was long past midnight, and the bar was almost empty. "I'll see you to a taxi," he said, rising. When we came outside, however, there wasn't a taxi in sight; the streets seemed deserted. Seemed, but were not. We walked back to the hotel, careful to keep close to the curb. The pavements were covered with sleeping, huddled figures, lying scattered on the dark ground like unburied dead.

The Magen David Synagogue of Calcutta, an antique red-brick edifice, looks oddly like a small rustic English church. Its spire rises, however, not above quiet green meadows but over a jungle of unpainted tenements and commercial properties, each fighting for its share of light and air. What were once the synagogue lawns are now overrun by a block of small stores fronting on the main street. Beggars and naked *sadhus* squat on their haunches, sunning themselves in front of the Jewish house of worship.

"We were compelled to build the shops some years ago," the rabbi explained sadly. "The income helps maintain the synagogue. Most of the Jews here are very poor . . ."

He was a young man, but he spoke without enthusiasm, with the listless inattention of one whose mind was elsewhere. "No — this is not the only synagogue in Calcutta — it is the oldest. We have five — all are Orthodox, of course. But the Magen David is the only one that has a rabbi. In fact, I'm the first ordained rabbi in Calcutta's history. I was trained at the Jewish Theological Seminary in New York. Am I a native?" he laughed. "I'm sixth-generation Calcutta-born."

What were the prospects for the future?

The rabbi looked up, hesitant and doubtful. "Well — not very good, I'm afraid," he said at last. "Why? The community is dwindling, of course, but even worse, petty family quarrels, long-standing rivalries, narrow self-interest — these continue to divide us. We have two schools, for example. You have heard? Well, we must employ two complete staffs, maintain two separate institutions, when one would do perfectly well. People are set in their ways. It's very difficult to start new projects here, or even to suggest making any changes . . . Partly, it's psychological, I suppose. They still remember the rabbi when he was a little boy playing in the courtyard." He shook his head. "Our poor are very lethargic, fatalistic. Israel has taken the best of our youth. The rest, the older ones, have become demoralized."

The rabbi, too, intends to emigrate. But not to Israel.

In contrast to the deteriorating situation in Calcutta, a stable, though tiny, Jewish community exists in New Delhi, the capital.

"The trouble with the Jews of Calcutta," said the dark-skinned little man with an impatient gesture, "is that they have always identified with the British. Yes, that's their difficulty — they have always considered themselves members of the mercantile class. They, like the British, came to India only to make money. I don't say, mind you, that they didn't perform a necessary service. However, they never really considered themselves Indian. So, when independence came . . . " He shrugged.

He was a Bene Israel Jew and he spoke with the pleasant lilting accent of the Indian; his voice was so soft, in fact, I had difficulty hearing him above the hum of the car's motor.

We had met less than an hour before, at Friday evening services in Judah Hyam Hall, center of Jewish community life in New Delhi. When I had arrived the little synagogue was empty; a hot breeze ruffled the window curtains in the stillness, and I soon walked outside again to wait . . . Marble placques on the walls of the entry were engraved with the names and contributions of benefactors; even the 100-rupee (about $20.) donors were not slighted. I wandered farther, to discover a small cemetery only a few feet beyond the synagogue walls. An old woman with a kerchief on her head was watering the shrubs. She smiled toothlessly as I stopped to read the Hebrew inscriptions on the gravestones. The oldest was dated 1936.

When I retraced my steps to the synagogue I was surprised to find four other Americans there, also visitors. One was a Hillel rabbi from Michigan; the others were a young Jewish anthropologist and his family — he was a Fulbright scholar engaged in some kind of research in a nearby village. Soon the Indian Jew arrived with his three-year-old son. Yarmulkas were distributed to the males and, without more ado, the dark little man mounted the *bimah* and began the services, in Sephardic Hebrew. Twenty minutes later he descended again, now to shake hands with us and to invite us all to his home for *kiddush*.

"We're very few here in New Delhi," our host said, to explain the lack of attendance at services, as he drove through the hot dark avenues along the city outskirts. "There are only fourteen Jewish families here — we're all Bene Israel, you know."

He was plied with questions about the origins and history of his people. "Very little is authentic, alas," said the little man from behind the wheel, turning around to us. "You see, all the records have disappeared — disintegrated, you might say, because of the dampness and the heat."

One theory, he said, maintained that the Bene Israel Jews had come to India from Palestine following the second destruction of the Temple; another, that they were descendants of Roman slaves; still another, that they had arrived after the expulsion from Spain. At any rate, it appeared that, cut off for many centuries from the mainstream of Jewish life, they had intermarried with Hindus and had neglected a number of Jewish practices, except for strict observance of the Sabbath, *kashrut* and *brit milah*. It was not until the seventeenth century, the theory went, that the Bene Israel had been discovered by a Cochin rabbi, who had "brought them back" to Judaism.

"A very fanciful story," said the Indian Jew, scoffing; "invented by Western Jews after they arrived here in the 1800's. Why did they concoct such a story? In order to rationalize their discrimination against us — the dark-skinned Indian Jews — for fear of jeopardizing their prestige and the special privileges they received from the British."

Unlike Western Jews who, until fairly recent times, were divorced

(Continued on Page Five)

## Places of Special Jewish Interest In Paris

Places of special Jewish interest in Paris, France are:

Half-day Sightseeing tour: departure: 10 a.m. or 2.00 p.m.; return 12.00 noon or 4.00 p.m. The tour includes: The building where Dr. Theodor Herzl lived while writing his book, "The Jewish State"; the Law Courts where the Talmud dispute took place in the 13th century; the location where Scholem Schwartzbard killed Simon Petliura; the house where the great actress, Sarah Bernhardt, was born; the church of St. Julien-le-Pauvre, the most ancient monument in the Jewish history of Paris; Notre Dame Cathedral, its Jewish sculptures and history; monument of the Jewish Martyr; the Jewish district "Pletzel" and the Synagogues.

Full-day sightseeing tour: departure: 10.00 a.m.; Return: 4.00 p.m. The tour includes all the first sites; also the place where Alfred Dreyfus lived, where he was demoted, and his tomb; Jonathan's house (Profanation of the Host); the tombs of Rachel and Henri Heine; the Synagogues.

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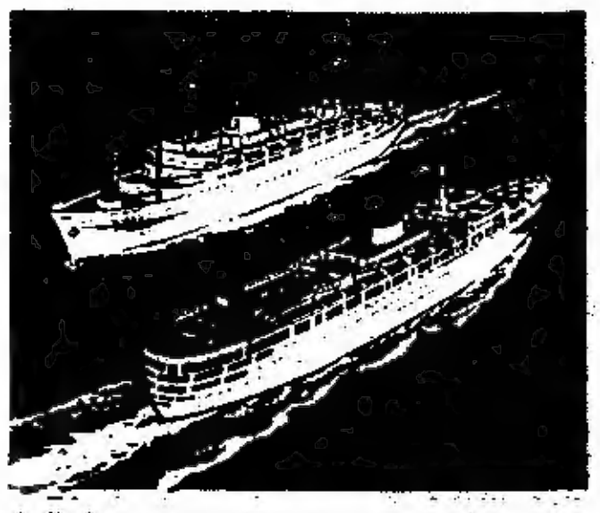
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## PASSAGE FROM INDIA

(Continued from Page Four)

from the land, shut up in ghettos, and restricted as to occupation, the Bene Israel were free to live where and how they chose in India. Many of them took up soldiering as a livelihood; indeed, until about 1900 the Bene Israel Jews formed the backbone of the British Indian Officer Corps. Since then, however, most of them have given up the armed services, some to enter the expanding civil service, others to become artisans. A number of New Delhi Jews occupy important government posts. The president of the synagogue, for example, is Judge Advocate General of the Indian Navy; another Jew holds the rank of Admiral.

For the most part, our host explained, as the car drew up in front of his house: "Bene Israel Jews share the poverty and the

(Continued on Page Nine)


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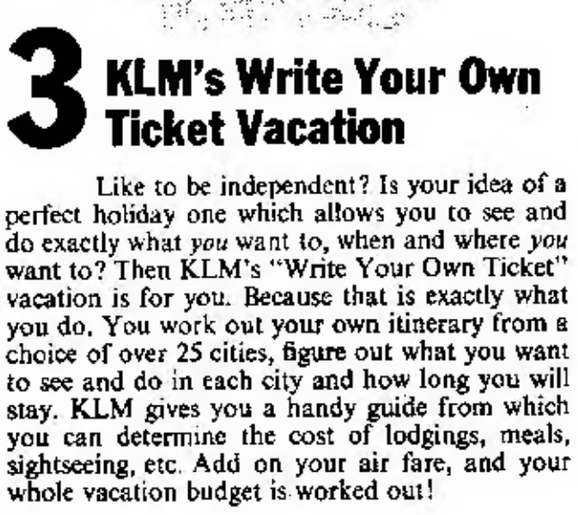
### 4 KLM's Happy Holland Tour



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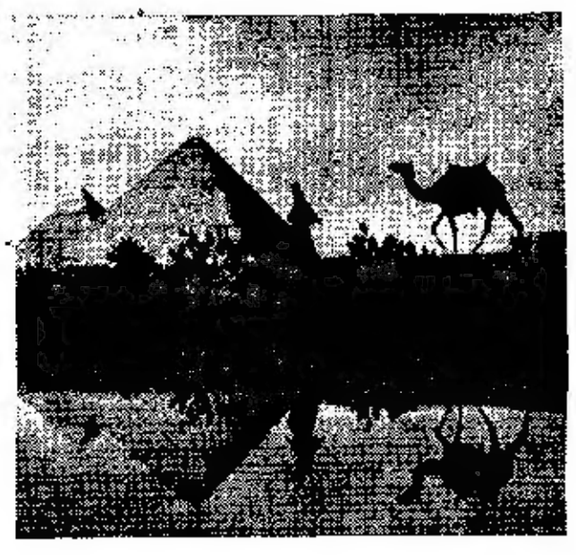

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# MONTREAL ENGAGEMENTS

Mr. and Mrs. Louis Schwartz, 8047 Birnam Street, announce the engagement of their daughter, Miss Eileen Schwartz, to Marvin Goldstein, son of Mr. and Mrs. Saul Goldstein, 2705 Bedford Road. The marriage will take place on September 12, at Beth Aaron Synagogue.

Mr. and Mrs. Israel Sheinart, 6215 Clanranald Avenue, announce the engagement of their daughter, Miss Marilyn Sheinart, to Michael Green, son of Mr. and Mrs. B. Green, 9 Leitch Road, London, England. The marriage will take place on August 22, in London.

Mr. and Mrs. Morris Boyaner, 5543 Pinedale Street, announce the engagement of their daughter, Miss Rena Boyaner, to Leonard Gordon Tucker, son of Mr. and Mrs. Ben Tucker, 5757 Wolseley Avenue. The marriage will take place on August 22, at Chevra Kadisha Bnai Jacob Synagogue.

The engagement of Miss Deborah Susan Greenberg, daughter of Mrs. Fritzie Greenberg, of Ottawa, Ont., and the late Max Greenberg, to Arnold Lutterman, of Ottawa, son of Mr. and Mrs. Harry Lutterman, 6267 Clanranald Avenue, Montreal, is announced. The marriage will take place on November 28, in Ottawa.

Mr. and Mrs. Willie Yablon, 6272 Westbury Avenue, announce the engagement of their daughter, Miss Brenda Esther Yablon, to Yosef Seltzer, son of Mr. and Mrs. Shmuel Seltzer, of Jerusalem, Israel. The marriage will take place in June.

Mr. and Mrs. Paul Segall, 4677 Kent Avenue, announce the engagement of their daughter, Miss Goldie Segall, to Jack Abecassis, son of Mr. and Mrs. Leon Abecassis, 5327 Trans Island Avenue. The marriage will take place on September 5, at Adath Israel Synagogue.

Mr. and Mrs. Hyman Anchel, 4735 Vezina Street, announce the engagement of their daughter, Miss Gloria Ruth Anchel, to Joseph Jerry Gilbert, son of Morris Gilbert, 4850 Plamondon Street, and the late Mrs. Sylvia Gilbert. Miss Anchel is attending McGill University, School of Physical and Occupational Therapy. Mr. Gilbert is a senior student in the Faculty of Medicine, at McGill University. The marriage will take place on December 18, at Beth Ora Synagogue.

Mr. and Mrs. Max Morson, 2725 Bedford Road, announce the engagement of their daughter, Miss Betty Morson, to Jack Bernard Seltzer, son of Mr. and Mrs. Hyman Seltzer, 5605 Westluke Avenue. The marriage will take place on October 31, at Beth Aaron Synagogue.

Resorts — New York


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## MARRIAGES

COGAN-ETINSON

The marriage of Miss Rhona Frances Etinson, daughter of Mr. and Mrs. Ben Etinson, 2145 Vincent Street, to Leonard Cogan, son of Mr. and Mrs. Jack Cogan, of Ottawa, Ont., was solemnized at Beth Ora Synagogue, on Sunday, August 23, at half-past five o'clock, by Rabbi Morris Halpern, assisted by Cantor Samuel B. Taube. The bride was given in marriage by her father. She wore a fitted, white, silk gown. The bodice was trimmed with drop beads to the hemline of the skirt; and the train extended from the shoulders and caught in the back by a beaded belt. Her long veil of tulle illusion was held by a petal circlet adorned with beads; and she carried her mother's prayer book covered with white orchids and stephanotis. Miss Gloria Yaffe was her cousin's maid of honour. She wore an Empire gown of tangerine-coloured, crepe which had a beaded bodice; and skirt with a floating back panel. She had a matching headdress; and carried a cascade bouquet of white carnations. The bridesmaids were: Misses Helene Oppenheimer, cousin of the bride; Linda Gold, Beverly Blicher, and Marlene Abelson; each wearing a gown of apricot-coloured mousseline de soie. They had matching hair-bows; and cascade bouquets of white, and apricot-coloured carnations. Miss Beverly Cogan, sister of the groom, was an attendant. She wore a gown of apricot-coloured silk; with a matching hair-bow; and carried a cascade bouquet similar to that of the bridesmaids. Fred Cogan was best man for his brother. The ushers were: Michael Etinson, brother of the bride; Arthur Cogan, Gerald Cogan, brothers of the groom; John Curtis, Murray Yaffe, Edward Sinclair, cousins of the bride; Ronald Cantor, Daniel Cantor, and Alan Solman. The setting of the wedding was composed of tangerine-coloured, and white carnations, and gladioli. There was orchestra music. Three hundred guests were received in the Synagogue hall. Mrs. Etinson, mother of the bride, wore a sheath gown of shrimp-coloured crepe, trimmed with seed-pearl-beads, and crystal drops; and her headdress was of matching feathers. Mrs. Cogan, mother of the groom, wore a sheath gown of burnt-orange-coloured satin, trimmed with beading at the hemline of the skirt; with a panel at the back; also a headdress of that colour. Each had a corsage of white orchids. Mrs. Abraham Sinclair, grandmother of the bride, wore a burnt-almond-coloured, beaded, peau de soie gown, cut with a straight skirt; and had a matching hat. Mrs. Aaron Etinson, grandmother of the bride, wore a beige, crepe, sheath gown; made with a beaded bodice. Her hat matched it. Their corsages were of white orchids. Mr. and Mrs. Leonard Cogan spent their wedding trip in New York; and at the Carillon Hotel, in Miami Beach, Florida, having travelled via Eastern Air Lines. They have taken up residence at 1740 St. Louis Street. Mr. Cogan received the Bachelor of Commerce degree from the University of Ottawa, in Ottawa Ont., continuing his studies at McGill University for the Chartered Accountant degree. Mrs. Cogan is a graduate of Macdonald College, School for Teachers.

# TORONTO ENGAGEMENTS

The engagement of Miss Laura Lefler, daughter of Mr. and Mrs. Elie Lefler, 56 Viewmount Avenue, to Ronald David Kauder, son of Mr. and Mrs. Samuel Kauder, 54 Ridgevale Drive, is announced.

The engagement of Miss Maria Tredler, daughter of Mr. and Mrs. Michael Tredler, 218 Times Road, to Albert I. Holtzman, son of Mr. and Mrs. Samuel Holtzman, 86 Wenderley Drive, is announced.

The engagement of Miss Brenda Starkman, daughter of Mr. and Mrs. Max Starkman, 144 Heddington Avenue, to Joseph Hurwitz, son of Mrs. Minnie Hurwitz, 47 Bowie Avenue, and of the late Harry Hurwitz, is announced.

The engagement of Miss Simone (Simi) Revin, daughter of the late Mr. and Mrs. Nathan Revin, to David Plotkin, son of Mrs. Sarah Plotkin, and the late Aaron Plotkin, all of Toronto, is announced.

The engagement of Miss Bryna Merle Farber, daughter of Mrs. Ida Farber, 9 Edinburgh Drive, and the late Morris Fischel Farber, to Philip Aaron Fellen, son of Paul Fellen, 724A St. Clair Avenue West, and the late Mrs. Esther Fellen, is announced.

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## MONTREAL ENGAGEMENTS

Mr. and Mrs. Jacob Fajner, 3275 Barclay Avenue, announce the engagement of their daughter, Miss Gisela Fajner, to Andrew Sipos, son of Mr. and Mrs. Leslie Sipos, 3841 St. Kevin Street. The marriage will take place on June 27, at Chevra Kadisha Bnai Jacob Synagogue.

Mr. and Mrs. Lawrence Marx, Junior, of Purchase, N. Y., announce the engagement of their daughter, Miss Lynn Marx, to Jon David Silverman, son of Mr. and Mrs. Percy Harold Silverman, 4895 St. Catherine Road, Montreal. Miss Marx graduated from Rye Country Day School, in Rye, N. Y., and in 1964 from Hood College. She is with Saks Fifth Avenue. Mr. Silverman graduated from McGill University with the Bachelor of Commerce degree; and from Cornell University, in Ithaca, N. Y., with the Master's degree. He is a doctorate candidate at New York University, in New York, in Economics and Marketing.

Mr. and Mrs. Norman Ikeman, 2540 Noel Street, announce the engagement of their daughter, Miss Carol Ikeman, to Marvin Libman, son of Mr. and Mrs. Nathan Libman, 5805 Eldridge Street.

Mr. and Mrs. George Zilkha, of Holon, Israel, announce the engagement of their daughter, Miss Janet Zilkha, to Steven Berenholc, son of Mr. and Mrs. Edward Berenholc, 6819 De Vimy Avenue.

Mr. and Mrs. Moe Obrand, 637 Alexis Nihon Boulevard, announce the engagement of their daughter, Miss Leona Frances Obrand, to Stephen Joseph Kape, son of Mr. and Mrs. Max Kape, 4840 Cote St. Luc Road. The marriage will take place on July 1, at Shaare Zedek Synagogue.

Mr. and Mrs. Joseph Cohen, 4687 Maplewood Avenue, announce the engagement of their daughter, Miss Marcia Cohen, to Gary Lawrence Kirshner, son of Mr. and Mrs. Samuel E. Kirshner, 5715 Edgemore Street. The marriage will take place on August 22, at Spanish and Portuguese Synagogue.

Mr. and Mrs. Jack Goltzman, 1806 Glendale Avenue, announce the engagement of their daughter, Miss Rhoda Goltzman, to Bernard Zaitlin, son of Mr. and Mrs. Jack Zaitlin, 5024 Grosvenor Avenue. The marriage will take place in July.

## TORONTO ENGAGEMENTS

The engagement of Miss Esther Silver, daughter of Mr. and Mrs. Norman Silver, 29 Maxwell Avenue, to Morris Jack Warman, son of Mr. and Mrs. Abraham Warman, 20 Almore Avenue, is announced.

Mr. and Mrs. Max William Kellerman, 314 Oriole Parkway, announce the engagement of their daughter, Miss Linde Mary Ruth Kellermann, to Melvyn Arnold Stein, son of Mr. and Mrs. Samuel Stein. The marriage will take place on April 10, at seven o'clock, in the Plaza Room, of the Plaza Hotel.

The engagement of Miss Eve Spiegel, daughter of Mr. and Mrs. Mark Spiegel, 102 Hillmount Avenue, to Earl Marvin Wolstat, son of Mr. and Mrs. A. Wolstat, 665 Roselawn Avenue, is announced.

(Resort Advertisements are on Pages Six, Seven and Ten)


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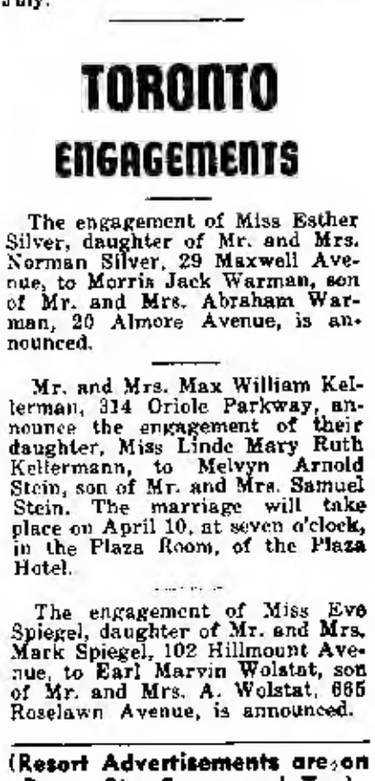
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# MONTREAL MEETINGS

## ★ RABBINICAL COLLEGE ★

Of Canada: The following letter is from Rabbi L. Kramer, director; and Jack Tietolman, president: "For the past years we were honoured by having your cooperation in our great and important work which we are doing. Your worthy newspaper has helped us in many ways to maintain and to enlarge our educational centre to become one of the most important and recognized Rabbinical Schools in the North American Continent, for which we are very thankful to you and to the publishers. Now it is campaign time, again, and this year our objective is $265,000.00, the highest in our history, and in order to reach our goal we need all the assistance possible from you. We are taking the liberty of enclosing a news release which we are sure you will use in your paper at your earliest convenience. The twenty-third annual governor's dinner will take place on March 23, in the College, where the campaign for $265,000 will be launched. The Rabbinical College of Canada, or the Lubavitcher Yeshiva, was established in 1941, with the arrival of nine refugee students by way of Japan, and since then has progressed to include a Parochial Elementary School, Parochial High School, with post-graduate courses for advanced students who want to become Torah scholars, rabbis, teachers, or other functionaries. The College maintains a dormitory and kitchen, where students from out of town are provided with room and board, clothing, medical, and all necessary expenses. Active in the campaign are: Rabbi L. Kramer, Abraham Albert, recipient of the 1964 Torah Award; and Mrs. S. Bloomberg, recipient of the 1963 Torah Award (also known as the Mother of the Yeshiva); Maurice Pollack, of Quebec City, and Max Wolofsky, honorary chairmen; Aaron Cohen, David S. Dubin, Moe Feldman, and Moric Treitel, honorary vice-chairmen; Joseph Gorelick, Samuel Landan, Samuel Sokoloff, vice-chairmen; Isaac Dalfen, and Aaron Schachter, honorary treasurers; also Nathan Cohen, Harry Gasco; Bernard Richler, in charge.

## ★ HISTADRUT CAMPAIGN ★

Joshua Levy, treasurer of the Histadrut in Israel, announced that Bernard M. Bloomfield, of Montreal, national president of the Canadian Association for Labor Israel will receive the Histadrut Humanitarian Award at a dinner at the Queen Elizabeth Hotel on April 13. As the 1965 recipient, Mr. Bloomfield succeeds John G. Diefenbaker, former Prime Minister of Canada, in 1962. No selection was made for 1963 and 1964. Previous winners of the Histadrut Humanitarian Award include: U.S. President Harry Truman; U.S. Vice-President, A. W. Barkley; Justice W. O. Douglas, Mrs. Eleanor Roosevelt, Governor Averill Harriman, of New York; George F. Meany, Walter P. Reuther, David Dubinsky, Claude Jodoin, Samuel Bronfman. Mr. Bloomfield is vice-president of the American National Committee for Labor Israel; president of the Montreal Branch of the Canadian Friends of the Hebrew University; president of Israel Continental Oil Company Limited; author of "Israel Diary" which was chosen as "Book of the Month" by the Jewish Book Guild of America. The campaign, on April 10 to 24, has a goal of $350,000, most of it to be used for scholarships to train Israeli students in vocational and trade schools sponsored by the Histadrut. Each scholarship has a value of $250 and the donor receives a certificate from Israel to this effect.

## ★ CANADIAN JEWISH

Congress: Dr. Leo Jung, of New York, Orthodox leader, will lecture on "The Synagogue And The Church, Implications Of The Ecumenical Council", at the Jewish Town Hall on March 28, at 8.30 p.m., in the YM-YWHA. Dr. Jung, Professor of Ethics and director of Yeshiva University, is President of the Jewish Academy of Arts and Science and former president of the Rabbinical Council, Union of Orthodox Jewish Congregations in North America. Dr. Jung, the editor of the Jewish Library Series (seven volumes) and author of many books, has made world-wide travels and is internationally recognized as an authority in inter-faith relations. The Jewish Town Hall forums on Jewish creativity and culture are under the auspices of Congress, Eastern Region; and the Labor Zionist Movement, of Montreal, (Pioneer Women Organization and the Farband Labor Zionist Order) in cooperation with the Y.M.-Y.W.H.A., of Montreal.

## ★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi: Services, March 19, at 8.15 p.m.; Dr. Miles Wisenthal, Associate Professor of Education, at McGill University, will speak on "What Purim Means To Me." A special ritual will be observed in celebration of Purim, Shushan Purim being on Friday. An artistic Megillah will be used. Oneg Shabbat and reception by the Mr. and Mrs. Club. Saturday, at 11.30 a.m., sermonette: "The Law Of Sacrifice", by Howard Schwartz. On March 24, at 2.30 p.m., David Weiss, executive director of Baron de Hirsch Institute and Jewish Child Welfare Bureau, will review a book. Chairmen of the day are Mrs. Reuben Ginsburg, and Mrs. Paul Levee. Presiding at the tea tables will be: Mesdames John N. Doidge, David Weiss, Leonard Mason, Hershell H. Lewis; hostesses: Mesdames Abbey Sankoff, Miles Wisenthal, Maurice Robinson, James D. Raymond, E. David Sherman, Charles Eyerest, Maurice A. Schwartz, Arnold Fisher, Myer Insky, Asher Gerstenfeld. Reading of the Megillah on Friday will be by: Mr. and Mrs. Sol Cukierman, Mr. and Mrs. Soulie Levine, Mr. and Mrs. Ben Seyack; pulpit honour, Ben Fisher; blessing the Sabbath Lights, Mrs. Ben Fisher, and Mrs. Peter Zinman. On March 21, at 4 p.m., a Brotherhood supper will have sons and daughters present. There will be a Quiz Program; entertainment; prizes and favours. Chairman is Earl Kruger; committee: Robert Glaymon, Ronald Smith, Alex Careley, Murray Deakin, Jack Engels, Ted Nashman, William Hoffman, Samuel Segal, Albert Caplan. Ted Nashman presided at the closing exercises of the 38th season of the School for Adults. Murray Deakin presented tape recordings of the 39th annual fellowship dinner meeting as part of the program. Presentations to the faculty were made by: Arthur Benjamin, who spoke in appreciation of the leadership of Dr. Anna Stearns; Ted Nashman, in gratitude to Mrs. Ruth Roth; and to Rabbi Stern, by Lionel Morris.

## ★ JEWISH CONVALESCENT HOSPITAL

Esther Rachel Unit meeting at the home of Mrs. G. Adler, 4886 St. Catherine Road, had Mrs. A. Meltzer, preside. A Golden Book Chai donation was received from Mrs. G. Adler. Get-well wishes were extended to Mrs. P. Rosenstein, 3355 Dupuis Avenue, secretary, after an accident. Mr. and Mrs. B. Luber, 5550 Trent Avenue, were congratulated on the birth of a son, Fredric Robert; great-grandson of Mr. and Mrs. J. Ghetler, 4595 Saint Kevin Street; and grandson of Mrs. A. Marion, 6950 Fielding Avenue. Mrs. J. Ghetler, who raised $200 from the sale of raffle books, thanked the hostess. Marcovitch-Schneider Unit meeting was at the home of Mrs. B. Brasloff, 5341 Waverley Street; Mrs. D. Cohen, vice-president, presided. Mrs. Cohen read a report on the new building. The raffle was won by Mrs. G. Frishling. Ezra Ladies Society meeting, hostess was Mrs. L. Gurbarg, 3245 Linton Avenue. Mrs. S. Lefcort, president, presided. The raffle was won by Mrs. I. Gottheil. A meeting will be held on March 23, at 1 p.m.; the hostess to be Mrs. A. Zeesman, 5475 Victoria Avenue. The Women's Council of the Hospital are having a paid-up membership tea for all Units, on April 7, at 1.30 p.m., at the Sheraton-Mount Royal Hotel, Normandie Room.

## ★ QUEBEC HEART FOUNDATION

Faigan-Goodman Artery Number Twelve, Maude Abbott Chapter "Fun Parade" is on March 27, at 8.00 p.m., at Van Horne School, 4810 Van Horne Avenue. Dave Boxer, of Radio Station C.F.C.F., will be master of ceremonies. Mrs. David Shulman is convener. Miss Hindy Warshawsky is president. Tickets at the door.

## ★ ROUMANIAN WOMEN ★

Mrs. L. Segal, 716 Johnson Avenue, was hostess at a meeting, with these members present: Mesdames C. Weidenfeld, I. Rabinovitch, C. Nadler, W. Weinberg, M. Ancel, B. Moyse, S. Abramovitch, E. Cohen, I. Roiter, T. A. Hershovitch, A. Wexler, M. Lazar, O. Segal, I. Philips, and H. Vinoker. Mrs. M. Miller, president, presided, and thanked the hostess. The meeting on March 24, at 1.30 p.m., is at the home of Mrs. S. Levine, 294 Villeneuve Street West.

## ★ WOMEN'S ORT ★

Fashion show is on March 22, at 8.30 p.m., in the Grand Salon, of the Queen Elizabeth Hotel. For tickets call Mrs. R. Rickhaus, at 482-5042; or the office at CR. 4-6483. Mrs. H. Paperman is president.

## ★ BNAI BRITH WOMEN ★

Laurentian Chapter Number 520 meets on March 24, at 8.30 p.m. Dr. Nathan Wiseborn will speak. Mrs. Ralph Kronick, president, will preside. Mrs. Samuel Winter is secretary; Mrs. S. Lisak, publicity. Shalom Chapter No. 824: At a business and program meeting Samuel Davidson, general chairman of Israel Bonds; and Peter Adler, gemologist, spoke. Mrs. J. Berger is program chairman. Mrs. Murray Deakin, president, presided. Mrs. Peter Bassel is vice-president; Mrs. S. Goldstein, publicity.

## ★ PIONEER WOMEN ★

Fourth annual Spring dinner dance for Israel Bonds is on March 27, at 7.30 p.m., Chevra Kadisha Bnai Jacob Synagogue. The committee is: Mesdames Saul Frankel, president of the Council of the organization; Joel Novack, Morris Kramer, Bond chairmen; Samuel Davine, convener; ticket conveners, Mesdames H. Benjamin, P. Tolman; publicity, H. S. Schneider; telephone, B. Geffin, H. Bloch, F. Popper, E. J. Klein, A. Stein. There will be a drawing for a trip to Israel via Air France to all member Bond purchasers for 1965. Entertainment; door prize. A "Nearly New" sale, sponsored by the Organization, will take place on March 23, from 10.00 a.m., until midnight, at the Ukrainian National Federation Building, 5212 Hutchison Street; merchandise for the entire family; snack bar; prizes. Mrs. I. Schlesinger is the convener. Mesdames J. Blitt, H. Feldman and H. Zwanetz are the committee.

## ★ SHAAR HASHOMAYIM ★

Synagogue, Wilfred Shuchat, Rabbi: Richard William, son of Mr. and Mrs. Isidore A. Morgulis, 336 Cote St. Antoine Road, will be called to the Reading of the Torah on March 20. The Foundation School Purim program is on March 19; friends invited. The annual Purim School masquerade is on Sunday, March 21. The Regional L.T.F. Kallah is on April 2 - 4. Rabbi Israel Silverman, Registrar of the Rabbinical School of the Jewish Theological Seminary of America in New York, will be the faculty representative. Social activities will be led by David Meyer, music director of a camp in Wisconsin.

## ★ SHAARE ZION SYNAGOGUE ★

Rabbi Maurice S. Cohen; Sisterhood spring fashion show and luncheon is on March 23, at 12.30 p.m. Miss Doris Clark is commentator. Mrs. M. Monaker is Sisterhood president; Mrs. B. Spears is convener.

## ★ MIZRACHI-HAPOEL ★

Hamizrachi: Senior Ladies Chapter Purim meeting is on March 28, at 2.00 p.m. Mrs. A. Golbas, secretary, will be hostess. Mrs. I. Propos will sing Israeli songs. Mrs. Libbie Levin is president.

## ★ HOSPITAL OF HOPE ★

Units meeting March 23, at 2.00 p.m., are: Brian Tanenbaum, at the home of Mrs. H. B. Tanenbaum, 5250 Musset Street. Chaim Revzen Yoisef Altman, at the home of Mrs. R. Stolovitch, 4890 Maplewood Avenue. Unit meeting March 24, at 8.00 p.m., is: Fraid-Phil. Cohen, at the home of Mrs. B. Clamen, 2575 Goyer Avenue. Units meeting March 25, at 8.00 p.m., are: Ethel and Max Rostrogovitch, at the home of Mrs. L. Cohen, 5362 King Edward Avenue; Hesha Berson and Rose Moss at the home of Mrs. E. Wohl, 2682 Ekers Road. Mordecai and Essie Baker Unit met at the home of Mrs. L. Schwartz, 387 Dufferin Road. Units meeting on March 22, at 8.00 p.m., are: Isaac and Sima Rutman, at the home of Mrs. D. Greenstein, 2660 Kent Avenue; Tillie and Solomon Cohen Unit, at 2.00 p.m., at the home of Mrs. N. Sachin, 3042 Bedford Road.

## ★ BETH HILLEL ★

Synagogue: Isaac J. Teicher, Rabbi: Sisterhood Purim party is on March 20, at 8.00 p.m. Mrs. Arthur Weissler will play the accordion; Dan Daniels, and Miss Sharon Chazan will sing. A movie night, sponsored by the Daughters of Beth Hillel, is on March 23, at 8.00 p.m. Conveners are Misses Barbara Nathan, Edna Holzman, Cynthia Garonce, Susan Garonce, Eleanor Kahn, Anita Sandler, Rhona Cohen, Marsha Cohen, Roslyn Parnass. Mrs. M. Maizin is Youth Advisor.

# DEATHS

Samuel Brock, 6055 Wilderton Avenue, aged sixty-eight years, died suddenly at home, on Saturday, February 13. He is survived by his wife, Mrs. Betty Leibovitch Brock; two sons: Jack Brock, 857 Bertrand Street; and Seymour Brock, 1160 Marlatt Street; five grandchildren: Barbara, and Barry; children of Mr. and Mrs. Jack Brock; and Phyllis Rhona, Jerry, and Beverly; children of Mr. and Mrs. Seymour Brock; two brothers: Saul Brock, of New York; and Abe Brock, 6233 Legare Street; four sisters: Mrs. Sarah Rabinovitch, 6525 Wilderton Avenue; Mrs. Albert Firestone (Annie), 6564 Macdonald Avenue; Mrs. Philip Waxman (Betty), 740 Bloomfield Avenue; and Mrs. Joseph Shapiro (Rose), 3350 Linton Avenue. He was the brother of the late Michael Borochovitz. Funeral services took place from Paperman's. Dr. Chaim N. Denburg, Rabbi, officiated. Burial was at Young Israel Cemetery. Mr. Brock was a governor of the Rabbinical College of Canada; a member of Young Israel Synagogue; Adath Israel Synagogue; and a member for the past twenty-five years of Mount Royal Lodge of Bnai Brith.

Nathan Zelig Takefman, 5160 Macdonald Avenue, aged seventy-two years, died suddenly in St. Petersburg, Florida, on Thursday, March 4. He is survived by his wife, Mrs. Eva Harris Takefman, 5604 Randall Avenue; and Joseph Takefman, 4922 Ponsard Avenue; two daughters: Mrs. Irving Steinman (Nettie), of Sherbrooke, Quebec; and Mrs. Norman Shulman (Fronie), 1430 Franklyn Drive; twelve grandchildren: Marilyn, Charles, and Steven; children of Mr. and Mrs. Herschel Takefman; Earl, Janet, and Mitchell; children of Mr. and Mrs. Joseph Takefman; Seymour, Ralph, Mark, and Joel Steinman; and Eric, and Jan Shulman; a brother, Ben Takefman, of Three Rivers, Quebec; and a sister, Mrs. A. Gordon (Hattie), 5647 Wilderton Avenue. He was the brother of the late Moe Takefman, the late Max Takefman, the late Mrs. Jennie Deswireck, and the late Mrs. Celia Abramson; all of Montreal. Funeral services took place from Paperman's. Rabbi David Roth officiated. Burial was at Chevra Kadisha Bnai Jacob Cemetery. Shiva was at the home. Mr. Takefman was born in Russia. He was honorary president of Chevra Kadisha Bnai Jacob Synagogue; past president of Chevra Shaas Synagogue; a governor of the Jewish Hospital of Hope; the Hebrew Free Loan Association; Jewish General Hospital; and Y.M.-Y.W.H.A.; United Talmud Torahs; Bnai Brith; and Yeshiva University, of New York. He was the first chairman of the Israel Bond drive at Chevra Kadisha Synagogue; and founded the Takefman Nachalah Grove, in Israel.

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# BIRTHS

Born, to Mr. and Mrs. Brahm Steinberg (nee Carole Kastner), of London, Ont., on January 20, at St. Joseph's Hospital, a daughter, Janet Ann; sister of Mitchell Lawrence, aged one and one-half years; granddaughter of Mr. and Mrs. Max Steinberg, 4047 Glencairn Road, Montreal; and of Mr. and Mrs. David Kastner, of Sillery, Quebec; great-granddaughter of Mr. and Mrs. I. Kolomeir, 4705 Bourret Street, Montreal.

Born, to Mr. and Mrs. Martin Lang (nee Florence Sturgess, formerly of New York), of Montreal, on February 7, at the Jewish General Hospital, twins; a son, Daniel Victor, and a daughter, Carol Beth; grandchildren of Mrs. Jean Sturgess, of Brooklyn, N. Y., and the late Daniel Victor Sturgess; and of Mr. and Mrs. Abe Lang, of Montreal.

Born, to Mr. and Mrs. Lawrence Rosenfeld (nee Bess Scharfe, formerly of Montreal), 89-40 One Hundred and Fifty-First Avenue, Howard Beach, N. Y., on January 23, at Wykoff Heights Hospital, a son, Jeffrey Brian; grandson of Mr. and Mrs. Morris Scharfe, 5985 Souart Street; and of Mr. and Mrs. Abraham Rosenfeld, of Brooklyn, N.Y. Godparents are Bernard Scharfe, of Long Island, N.Y., uncle; and Miss Bernice Neuman, of New York. Mr. Rosenfeld, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Manny Spivak (nee Harriet Storfer), 7160 Ridgewood Drive, on February 7, at the Montreal General Hospital, a daughter, Shari Ann; sister of Michael, aged nine years; Debbie, seven and one-half; Karen, six and one-half; and Larry, five; granddaughter of Mr. and Mrs. J. H. Storfer, 12188 Joseph Casavant Street; and of Mrs. Reva Spivak, 5312 Waverley Street, and the late Morris Spivak.

Born, to Mr. and Mrs. Andre Landsman (nee Esther Cowan), 16 Baroncourt Street, on November 10, at the Jewish General Hospital, a son, Samuel David; brother of Roslyn Sandra, aged nine years; Tina Merle, six; and Susan Joy, four; grandson of Mr. and Mrs. Ben Brownstein, 5501 Randall Avenue; and of Mrs. Evelyn Cowan, 4840 Cote St. Luc Road, and the late Samuel Cowan. Godparents are Mr. and Mrs. Murray Koffler, of Willowdale, Ontario, cousins, Mr. Brownstein, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Brian Liss (nee Barbara Schwartz, formerly of Paterson, N. J.), 44 Highbridge Road, on October 26, at the Jewish General Hospital, a daughter, Robin Joy; sister of Donna Gail, aged two years; granddaughter of Mr. and Mrs. Jack Schwartz, of East Paterson, N.J.; and of Mr. and Mrs. Jack Liss, of Englewood, N. J.; great-granddaughter of Mrs. Minnie Schwartz, of Paterson; and of Mrs. M. Applebaum, of London, England.

Born, to Mr. and Mrs. Bert Luftman (nee Carol Levit), 5692 Melling Street, on January 25, at the Jewish General Hospital, a son, Richard Barry; brother of Howard Stephen, aged one and one-half years; grandson of Mr. and Mrs. Samuel Luftman, 4884 Isabella Avenue; and of Mr. and Mrs. I. C. Levit, 4839 Lacombe Avenue.

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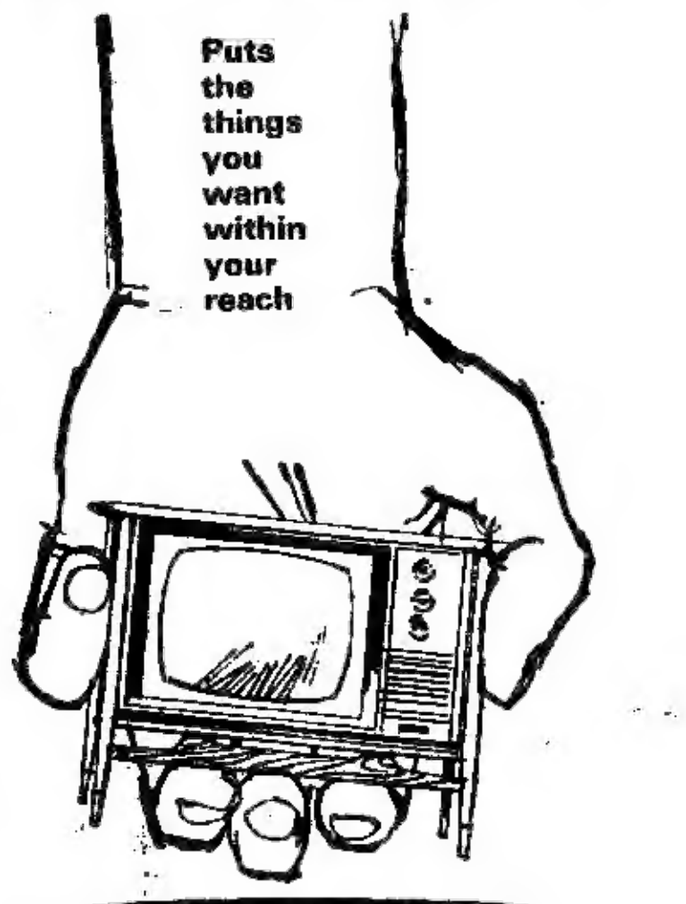


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Dressed in white lace and tulle, a diadem circling her upswept hair, twenty-year-old Anita stood under the marriage canopy in a synagogue in Casablanca, as radiant as any bride could be.

The story of her short life could easily have taken a much different course. For Anita, born in October, 1944, lost her parents when she was ten. Her father died and her mother suffered a mental break-down soon afterward. Fortunately for Anita she found refuge in the Children's Home Murdoch Bengio, one of the institutions in Morocco which the Joint Distribution Committee, with United Jewish Appeal funds, has long supported.

When Anita arrived at Home Bengio, she was a frightened and confused little girl. But the pleasant surroundings and the warmth of playmates and guardians soon reassured her. The Home Bengio, the only Jewish orphanage in Morocco, was founded in 1948 through the efforts of a dedicated Moroccan Jewish woman named Celia Bengio, who enlisted the support of the local Jewish community for her project. It is located in a residential suburb of Casablanca, an attractive, modern building with a garden and plenty of play space for the children.

The home was especially designed for children. Anita's bed in the girls' dormitory was separated from the others by a low screen; next to it she had a chest for her few personal belongings. Under the guidance of a sympathetic young director and his wife, the Home provided the children with a well-balanced program of schooling, religious training, and leisure-time activities. There were also an arts and crafts workshop, a weekly movie, trips for shopping and sight-seeing in nearby Casablanca, and Saturday night entertainments organized by the children themselves.

At the same time, the home was struggling with problems of overcrowding, insufficient funds, and lack of personnel trained in modern social work techniques. Mme Bengio and her board turned to JDC once again. An expert from JDC social services department came to Casablanca to study the situation. On her recommendation JDC made available the services of an American social worker who remained there for three years.

The orphanage became home to Anita. An intelligent child, she did well at school. She was given encouragement and understanding by her house-parents and came to feel that the JDC social worker was her very special friend.

Thanks to the high standards maintained by the Alliance Israelite Universelle and ORT (both also subsidized by JDC), Anita received an education as good as any to be had in Morocco. Having completed her primary schooling, she enrolled in a secretarial course offered by ORT in Casablanca. At the end of the two-year program ORT and Home Bengio found her a job in a bank in Marrakesh where she worked for several years.

During that time she met David, who was completing an apprenticeship as a tailor. He was tall and good-looking. They fell in love. A few days after Anita's twentieth birthday they were married.

Today Anita is absorbed in the pleasant problems of home-making that confront all young brides. Happy as she was in Home Bengio, for a girl who grew up in an institution, a home of her own has a special meaning. And the future holds even more in store for the young couple. Anita and David have decided that as soon as they can they will leave Morocco for a life that holds greater promise for them.

And so, JDC's investment in Anita, and for so many others like her, begins to yield dividends of well-being and happiness.


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## DONOR OF RARE GIFT TO WEST POINT

*(Continued from Page One)*

Nelson was Governor of Virginia and a signer of the Declaration of Independence.

Mr. Feinstone said he hoped the letters would "commemorate our eternal debt to France." A collector of American documents for many years, Mr. Feinstone came to the United States in 1902 from Lida, Lithuania. He worked in a garment shop on Manhattan's Lower East Side, attending Eron Prep School at night, says the New York Times, where he got the equivalent of a high school education in a year and a half.

Mr. Feinstone says he "was fired with the ambition to save America's natural resources for the people, after reading conservation speeches by Teddy Roosevelt."

## BNAI BRITH TO FIGHT POVERTY WHICH BLOCKS LIBERTY

*(Continued from Page One)*

"It is only now," he continued, "that it is becoming clear that liberty does not guarantee equality. Not until the passage of the Fourteenth Amendment," he said, "did equality become a goal of American society as liberty has been from the beginning, and perhaps it is not until the passage of the 1964 Civil Rights Bill that equality became a practical possibility."

Mr. Epstein said that "the same skills and attention which we have brought to bear for achievement of civil liberties and rights, we now also intend to bring on the new frontier of bringing the depressed in our society up to the point where they can obtain and enjoy the fruits of that liberty."

He then said that the League's new role was not one of directly satisfying the material need and wants of the depressed, but of getting the prosperous and well-situated to understand the force of poverty, reports the New York Times, which denies the enjoyment of liberty to so many Americans.

## PASSAGE FROM INDIA

*(Continued from Page Five)*

insecurity of the Indian masses. Today, there are about 15,000 of them, mainly in Bombay; 7,000 have already emigrated to Israel. Every fortnight another plane-load of Bene Israel families leaves for the Promised Land, apparently undeterred by news of strikes and sit-down demonstrations staged in Jerusalem by the Bene Israel community who have been demanding from the rabbinate equality of religious status: some Israeli rabbis will not sanction marriages between Bene Israel and other Jews. The Bene Israel also bitterly complain of discrimination with regard to employment and housing."

"Our Indian community in Israel is baffled and divided," said the man unhappily. "One group threatens wholesale return to India; the other maintains that the fight for equality must be won in Israel — because there is no other place for them to go to."

This article is from the Congress Bi-Weekly.

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# Social Notes — Toronto

Mr. and Mrs. Samuel Bloomfield, 18 Flemington Road, visited their son, and daughter-in-law, Mr. and Mrs. Saul Bloomfield, of Montreal, Quebec.

Mrs. Herman Maierovits, 28 Claxton Boulevard, was at the Coronet Hotel, in Miami Beach, Florida.

Mr. and Mrs. Benjamin David, 7 Old Park Road, returned from a holiday in Vienna and Switzerland.

Mr. and Mrs. Stanley Banach, 18 Sunnycrest Road, were on a Caribbean cruise, on the Zim Lines' Sholom.

Mr. and Mrs. Stanley Ross, 417 Patricia Avenue, returned from a vacation in Miami Beach, Fla. While there, they visited his brother and sister-in-law, Mr. and Mrs. Morris Rosenberg, 7251 Wayne Avenue, Miami Beach.

Mr. and Mrs. Samuel Reichman, and Paul Reichman, 37 Heathdale Road, were at the Coronet Hotel, in Miami Beach, Florida.

Mr. and Mrs. Jack Bloomfield, and daughter, Susan, 4 Mascot Place, visited their cousins, Mr. and Mrs. Sol Pinchuk, of Montreal, Quebec.

Mr. and Mrs. Manuel Zimmerman, of Toledo, Ohio, will visit their son-in-law, and daughter, Mr. and Mrs. Norton Weisberg, 42 Meadowbrook Avenue, and Robert Steven, aged fourteen months; and Wendy Fern, born on March 5, at the Toronto General Hospital.

Mr. and Mrs. David Morgulis, 10 Menin Road, will be in Montreal, Quebec, for the bar-mitzvah of their nephew, Richard William, son of Mr. and Mrs. Isidore A. Morgulis, who will be called to the Reading of the Law, on March 20, at Shaar Hashomayim Synagogue.

Mr. and Mrs. Boas Miller, 21 Mayfair Avenue, were in Montreal, Quebec, for the marriage of Miss Harriet Joy Caplan, daughter of Mr. and Mrs. Joseph Caplan, to Martin Kimmel, son of Mr. and Mrs. David Kimmel, of New York, at Shaar Hashomayim Synagogue.

Mrs. Sophie Stancer, and her son, Dr. Samuel Stancer, 552 Lawrence Avenue West, visited her brother, and sister-in-law, Mr. and Mrs. Robert Weinberg, of Montreal, Quebec.

Mr. and Mrs. R. Cohen, 97 Waterloo Avenue, were on a Caribbean cruise, to the Virgin Islands, on the Sholom.

Here for the bar-mitzvah of David Jay, son of Mr. and Mrs. Charles Mekler, 781 Spadina Road, who was called to the Reading of Law, at B'nai Israel Beth David Synagogue, were: Mr. and Mrs. J. Mintz, of Halifax, N. S., great-uncle, and great-aunt; Mrs. M. Kraecer, of Tel Aviv, Israel; and Mr. and Mrs. B. Harold, of Detroit, Michigan; uncles, and aunts; and Mrs. W. Netter, of Los Angeles, Calif. David Jay is the brother of Alan, aged seventeen years; and Miriam, ten; grandson of Mr. and Mrs. A. Freeman, 569 Sheppard Avenue.

Mr. and Mrs. Samuel Joseph, 490 Wilson Avenue, spent their honeymoon on a motor trip through the Southern United States. Mrs. Joseph is the former Miss Renee Yellan, daughter of Mr. and Mrs. Manny Yellan, 3 Cuffley Crescent. Mr. Joseph is the son of Mr. and Mrs. Peter Joseph, 4 Hawkesdale Road.

Mr. and Mrs. Abraham Gillick, 92 Smith Street, London, Ont., visited their son-law-and daughter, Mr. and Mrs. Louis Fishbayn (nee Dorothy Gillick), and Randy, aged ten years; Steven, six; and new-born daughter, Lisa Heather, 218 Codsell Avenue.

Harry Berger, 8 Hollaman Road, has just returned from vacationing in Brooklyn, N. Y.

Mr. and Mrs. Henry Battle, 352 Betty Anne Drive, were vacationing in Miami Beach, Florida, staying at the di Lido Hotel.

Mr. and Mrs. Harry Tobe, 277 Betty Ann Drive, and his brother and sister-in-law, Mr. and Mrs. L. Tobe, 270 Betty Ann Drive, vacationed in Miami Beach, Fla.

Mr. and Mrs. Stanley Crystal, 28 Renoak Drive, celebrated their sixteenth wedding anniversary, at a theatre party with their friends: Mr. and Mrs. A. Mandel, 17 Cobden Street; Mr. and Mrs. J. Weinper, 43 Barksdale Avenue; and Mr. and Mrs. Benjamin Swartz, 171 Clifton Road.

In Montreal, Quebec, for the fiftieth wedding anniversary of Mr. and Mrs. Joseph Greisman, at the La Reserve Room, of the Windsor Hotel, were: Mr. and Mrs. Joseph Schacher, 539 Glengrove Avenue West, her brother, and sister-in-law; Mr. and Mrs. Mac Goldman, 21 Mayfair Avenue; Mr. and Mrs. Nathan Jacobs, 1749 Bathurst Street; Mr. and Mrs. Louis Wayne, 2515 Bathurst Street; and Mrs. Nathan Schacher, 540 Glengrove Avenue West; all nephews and nieces.

Mr. and Mrs. Herman Amsterdam, 26 Camberwell Road, are spending a holiday, in Miami Beach, Florida.

David Shloma, son of Rabbi and Mrs. Aaron Zimmerman, 146 Overbrook Place, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Zichron Meyer Synagogue. He is the brother of Miss Helen Zimmerman; and grandson of Mrs. Rose Zimmerman, 454 Lawrence Avenue West, and the late Rabbi Chaim Meyer Zimmerman. Kiddush was observed. The officiating cantors were uncles of the bar-mitzvah boy, Cantor Israel Zimmerman, of Congregation Beth David Ner Israel, in Buffalo, N. Y., and Cantor Morris Zimmerman. Benjamin Zimmerman participated in the choir. Cantor Harry Federman assisted in the services. Cantor Murray Nixon, of Adath Israel Synagogue, took part in the evening celebration. Mrs. Zimmerman wore a pink crepe gown, with a blouson top; and she had a wristlet of white orchids. Miss Helen Zimmerman, sister, wore a pastel-blue crepe gown, with a beaded bodice; and had a wristlet of matching orchids. Mrs. Rose Zimmerman, grandmother, wore a blue lace gown; and her flowers were a wristlet of matching baby orchids. Magistrate and Mrs. Joseph Addison, Theodore Herman, Dr. and Mrs. H. Grossman, Dr. and Mrs. L. Lockhart, Dr. and Mrs. G. Gold, Rabbi and Mrs. David Monson, Rabbi S. Langner, Mrs. J. Rotenberg, Mr. and Mrs. Samuel Cass, Dr. and Mrs. P. Ticktin, Harry Lepofsky, president of the Synagogue, who made a presentation to the bar-mitzvah boy; Mrs. Samuel Wagman, Samuel Yuchtman, and Gordon Goodman, were guests. Out-of-town guests were: Mrs. Frances Fagen, and Sheila and Jeffrey, Mr. and Mrs. Jack Baker, Mr. and Mrs. H. Katznelson, Sol Katznelson, and Frank Markson, all of Ottawa, Ont.; and Mr. and Mrs. Edward Weiss, Mr. and Mrs. H. Siderson, of Waterloo, Ont.

Harvey, son of Mr. and Mrs. Saul Hauer, 15 Majestic Court, was called to the Reading of the Law, in celebration of his bar-mitzvah, at the Torah Emeth Synagogue. He is the brother of Frances Helayne; grandson of Mr. and Mrs. A. Weisaman, 3575 Bathurst Street; and of Mr. and Morris Hauer, 9 Carousel Court. A Kiddush luncheon followed the services, with two hundred and seventy-five guests present. Mrs. Hauer wore a Kelly-green suit; with a white and green, beaded blouse; and a white hat. The following evening, there was a dinner reception for six hundred and eighty-five guests. Mrs. Hauer received in an emerald-green, silk-satin, sheath, completely beaded; with an overskirt, extending to a short train. Her flowers were a wristlet of white orchids. Frances Helayne wore blue satin-shantung, with a high, boat-shaped neckline; and a sleeveless bodice; and a full skirt, embroidered with velvet flowers. She had a wristlet of white gardeniss. Mrs. Morris Hauer, grandmother, wore a mauve, peau de soie gown; completely beaded; and had a corsage of white orchids. Mrs. A. Weisman wore a gown of teal-blue faille. Her flowers were a corsage of white orchids. Blue, white and mauve flowers were combined as decorations, on blue tablecloths, with royal blue lace covers and white napkins. Maurice Turk and his orchestra played the music. Seated at the head table with the family were: Rabbi and Mrs. B. Hauer, Mr. and Mrs. Sheldon Stein, Henry Weisman, Mr. and Mrs. Jack Hauer, Mr. and Mrs. Mark Goldenberg; uncles, and aunts. Morris Hauer, grandfather, asked the blessing over the challah. Rabbi Hauer was master of ceremonies. Rabbi Hauer, and Mr. Weisaman, grandfather, blessed the special wine, which was brought from Israel three years ago, by his parents. The birthday cake was brought in by his cousins: Marilyn, Larry, and Steven Goldenberg; Freda, Gloria, and Helen Stein; and Roanne, and Bram Hauer, who brought in the talith, and lit the candles. Those who joined them, to participate in the candle-lighting ceremony, were: Mr. and Mrs. Irving Needle, of New York, great-uncle, and great-aunt; Mr. and Mrs. Kalman Fuchs, and Amnon, of Tel Aviv, Israel; Mr. and Mrs. Sol Sofsky, and Barry, of Vineland, N.J.; Aaron Cooperberg, Martin Shagbaum, Leon Kurtz, Harry Riviatz, William Tencer, Andrew Tarjan, Michael Laker, Louis Cohen, and Simcha Grossman. Here for the celebration were: Mr. and Mrs. Murray Cantor, Mr. and Mrs. A. Fuchs, and Eli, and Isaac; Irving Hirshman, A. Waxman, Sigmund Baum, Mr. and Mrs. F. Brawer, Mr. and Mrs. L. Brawer, all of New York; Mr. and Mrs. M. Solar, of Chicago, Ill.; Mr. and Mrs. M. Haubenstock, Mr. and Mrs. Max Konigsberg, of Montreal, Quebec; Mr. and Mrs. A. Krakowski, of Wallaceburg, Ont.; Mr. and Mrs. Saul Cohen, Mr. and Mrs. Sidney Schumacker, of Hamilton, Ont.; and Mr. and Mrs. Morris Schuman, of Dundas, Ont.

Mr. and Mrs. Max Goldberg, 10 Strathearn Road, celebrated the bas-mitzvah of their daughter, Gail Ellen, who was called to the Reading of the law, at the Beth Sholom Synagogue. She is the sister of Susan, aged nine and one-half years; and Carol, seven; granddaughter of Mrs. Elsie Goldberg, 142 Chiltern Hill Road, and of the late Charles Goldberg; and of Mrs. Rose Kay, 2700 Bathurst Street, and of the late Charles Kay. Kiddush was observed, followed by a luncheon. Seated at the head-table with the family, were: Rabbi David Monson, Rabbi M. Kirshenblatt, Cantor and Mrs. Henry Wahrman, and Jack Yura, great-uncle, of Detroit, Mich. Joseph Minsky, Q. C., great-uncle, proposed the toast. The same evening Mr. and Mrs. Goldberg, entertained their immediate family, and out-of-town guests, at their home. Mrs. Goldberg wore a gold-embroidered, rose-shaded, silk gown; with a greenish-gold orchid corsage. Gail wore pale mauve silk twill; with a pale mauve corsage. Carol wore a white ribboned frock; with pink Sweetheart roses, and white carnations. Mrs. Goldberg, grandmother wore, a black silk beaded cocktail dress; with a pale pink orchid; and Mrs. Kay, grandmother, wore a royal blue chiffon cocktail dress; with the same flowers. Those present were: Mrs. Rose Goldberg, Dr. and Mrs. Melvin Goldberg, and daughter, Jill; Mr. and Mrs. Joseph Miller, and Wendy, and Mitchell; Mr. and Mrs. David Goldberg, Mr. and Mrs. Samuel Katzman, Mr. and Mrs. Melvern M. Katzman, and children, Debra, and Charles; Mr. and Mrs. Neil Katzman, Mr. and Mrs. Saul Shapiro, Mr. and Mrs. H. Leibowitz, and son, Herschel; Mr. and Mrs. Barney Beranbaum, and daughters, Miss Judy Beranbaum, Renee, and Tina; Mr. and Mrs. Samuel Berman, and Marsha, and Jeffrey; Mr. and Mrs. Morris Tick, Mr. and Mrs. J. Minsky, Mr. and Mrs. Jack Kay, all uncles, aunts, and cousins. Out-of-town guests were: Mr. and Mrs. Manny Finkelstein, of Forest Hills, Long Island, N. Y.; Mr. and Mrs. Jack Yura, Miss Dorothy Yura, Mr. and Mrs. T. Heiderman, Mr. and Mrs. M. Heiderman, Mr. and Mrs. Irving Yura, and daughters Alene, and Katherine; Mrs. Mary Wise, Mrs. Mac Goldman, Mr. and Mrs. Stanley Stanford Arden, and sons, Blair, and Mitchel; Mr. and Mrs. Charles Bassey, and Mr. and Mrs. Ronald Bassey, all uncles, aunts, and cousins, of Detroit, Mich.; Mr. and Mrs. Laurine Rachlin, and Ellen, Jamie, and Laurie, cousins, of Buffalo, New York; Mr. and Mrs. Joseph Fluxgold, great uncle and great aunt, of New York, City; and Mr. and Mrs. William Sugarman, and sons, Scot, and Gary, cousins, of Utica, New York; and Mr. and Mrs. Milton Kotler, of Cincinnati, Ohio; Mrs. Barney Beranbaum, poured the beverages. The rooms were decorated with baskets of white and pink chrysanthemums, and red and yellow Sweetheart roses, white carnations, yellow and pink snapdragons, combined with boughs of pussy-willows; and artificial bees and butterflies.

## BAR-MITZVAHS

Mr. and Mrs. Harry Goodfellow, 4 Aldburn Road, celebrated the bar-mitzvah of their son Richard Seymour, who was called to the Reading of the Law, at the Beth Sholom Synagogue. He is the brother of Dennis; grandson, of Mr. and Mrs. Reuben Beube, 1603 Bathurst Street; and of Mrs. Esther Goodfellow, 54 Meadowbrook Avenue, and of the late Morris Goodfellow. Kiddush was observed after the services.

Mr. and Mrs. Melvin H. Sufrin, 93 Ava Road, celebrated the bar-mitzvah of their son, Kerry Joel, who was called to the Reading of the Law, at the Holy Blossom Temple. He is the brother of Jodi, aged ten years; and of Mark, eight; grandson of Mr. and Mrs. E. Goldenberg, 36 Meadowbrook Avenue; and of Mrs. Polly Sufrin, 5 Rains Avenue; great-grandson of Mrs. Rose Shanfield, 3560 Bathurst Street. Kiddush was observed after the services.

## DEATHS

Nathan Rabovsky, of Owen Sound, Ont., died at the age of eighty years, on February 21, at the Grace and Marine Hospital, in Owen Sound. He is survived by his wife, Mrs. Rose Rabovsky; two daughters: Miss Sadie Rabovsky, of Owen Sound; and Miss Bertha Rabovsky, of Los Angeles, Calif.; two sons: Max Rabovsky, 302 Eglinton Avenue; and Isador Rabovsky, 4 Superior Avenue; a sister, Mrs. D. Gordon (Lillian), of Chicago, Ill.; and a brother, Michael Rabovsky, of Owen Sound, Ont. He was the brother of the late Moe Rabovsky. Rabbi David Monson officiated at the funeral services. Interment was at the Bathurst Lawn Memorial Park Cemetery. Shiva was observed in Owen Sound.

Charles Bluestein, 105 Baldwin Street, died at the age of sixty-eight years, on February 23, at the Toronto Western Hospital. He is survived by his wife, Mrs. Fanny Bluestein; three daughters: Mrs. H. Rudnick (Belle), 263 Winnett Avenue; Mrs. B. Gelman (Helen), 47 Nash Drive; and Mrs. J. Rosenberg (Beatrice), 58 Almore Avenue; his mother, Mrs. Dora Bluestein, of Toronto; three brothers: Alan Bluestein, of New York; Mrs. Fanny Deitelbaum, of Toronto; Mrs. M. Oratowski (Annie), 3379 Bathurst Street; Mrs. Belle Sherman, 451 Whitmore Avenue; and Mrs. G. Wiskin (Yetta), 3379 Bathurst Street. He was the son of the late B. Bluestein. Rabbi Bernard Rosensweig officiated, at the funeral services. Interment was at the Bathurst Lawn Memorial Park Cemetery. Shiva was observed at home.

William D. Sherman, 10 Glen Edith Drive, died at the age of seventy-six years, on February 20, at the Doctors' Hospital. He is survived by his wife, Mrs. Minnie Sherman; two daughters: Mrs. Mac Weisz (Lillian), 10 Glen Edith Drive; and Mrs. A. M. Lampel (Sylvia), of Sarnia, Ont.; three grandchildren: Michele Weiss; and Ian and Joel Lampel; and a brother, Dr. John A. Sherman, 6 Glen Cedar Road. Rabbi Stuart Rosenberg officiated at the funeral services. Interment was at the Beth Tzedec Memorial Park Cemetery. Shiva was observed at home.

Miss Mary Teachman, 488 St. Clements Avenue, died suddenly at home, on February 19. She is survived by her mother, Mrs. Dora Teachman; two brothers: Stanley Teachman, 3171 Bathurst Street; and Jack Teachman, 56 Brookview Drive; five sisters: Mrs. C. Abrams (Anna), 86 Castlewood Avenue; Mrs. B. Rifle (Toby), 5 Brixham Terrace; Mrs. H. Kates (Sarah), 152 Combe Avenue; Mrs. L. Vigoda (Lillian), 444 Castlefield Avenue; and Mrs. L. Waldman (Sylvia), 37 Lynnhaven Avenue. Rabbi Moses Burak officiated at the funeral services. Interment was at the Lambton Park Cemetery. Shiva was observed at home.

William B. Jacobs, 125 Almore Avenue, died at the age of fifty-two years, on February 10, at home. He is survived by his wife, Mrs. Doris Jacobs; a daughter, Mrs. J. Bruckenstein (Sandra), of Washington, D. C.; a son, Nolan H. Jacobs; two grandchildren: Daniel and Nathaniel Bruckenstein; his mother, Mrs. Eva Jacobs; two brothers: Sydney Jacobs, 91 Lynnhaven Avenue; and Solomon Jacobs, of Toronto; and five sisters: Mrs. J. Coopersmith (Minnie), 9 Kingsbridge Road; Mrs. M. Crystal (Jeannette), 15 Laurelcrest Avenue; Mrs. H. Jaeger (Ruth), 296 Finch Avenue; Mrs. J. Kaimin (Ruth), 2515 Bathurst Street; and Mrs. B. Katz (Norma), 296 Finch Avenue. Rabbi Joseph Kelman and Rabbi N. L. Rabinoviteh officiated at the funeral services. Interment was at the Bathurst Lawn Cemetery, section of Clanton Park. Shiva was observed at home.

Raymond Allen, of New York, formerly of Toronto, aged fifty-four years, died suddenly on Monday, January 25, in Toronto. He is survived by his wife, Mrs. Adacie Allen; two sons: Stephen Allen, of Montreal, Quebec; and James Allen, 120 Yorkville Avenue, Toronto; and a daughter, Jo-Louise, aged four years. Funeral services took place from Holy Blossom Temple. Rabbi W. Gunther Plaut officiated. Burial was at Holy Blossom Memorial Park. Shiva was private at the home of his uncle, and aunt, Mr. and Mrs. Sol Allen, 282 Forest Hill Road. Mr. Allen was one of the founders of the original Allen circuit of theatres in Canada and had been in and out of theatre exhibition since the start of his career. He attended St. Andrews College, and the University of Toronto. While a resident of Toronto, he was club captain and champion of the Oakdale Golf Club; a member of Variety; team captain of the young men's division of the United Jewish Welfare Fund in 1938; member of Holy Blossom Temple, and of the board of directors; chairman of collections of the UJWF; member of the board of directors of the New Mount Sinai Hospital; and of the national executive of Pi Lambda Phi Fraternity. He established the Hollywood Theatre Prize in French which is still maintained at the University of Toronto. Mr. Allen was a life master of the American Contract Bridge League. For the last ten years he was a partner with Premier Operating in the Amherst Theatre, Montreal, Que. He was a member of the Montreal branch of the Canadian Motion Picture Pioneers; and of the Elm Ridge Golf Club.

Samuel Berman, 17 Tilbury Drive, died at the age of sixty-one years, on February 17, at his home. He is survived by his wife, Mrs. Jean Berman; a daughter, Mrs. M. Bagelman (Esther), 17 Tilbury Drive; a son, Harvey Berman, 2 Mascot Place; four grandchildren: Lorne, Allan, and Bonny Bagelman; and Jeffery Berman; four sisters: Mrs. Sarah Solovitch, of Port Colbourne, Ont.; Mrs. I. Rothblott (Bessie); Mrs. M. Davidson (Ida); and Mrs. I. Feldman (Ann); all of Toronto; and a brother, Samuel Berman, of Montreal, Que. Rabbi Bernard Rosensweig officiated at funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was observed at the home.

Allan Torgov, formerly of Sault Ste. Marie, died at the age of sixty-nine years, on March 4, at the Baycrest Hospital. He is survived by his son, Morley Torgov, 208 Hillhurst Boulevard; and two grandchildren: Sarah Jane and Alexander Penn. Rabbi David Powell, and Cantor Solomon Stolnitz, officiated at the funeral services. Interment was at the Holy Blossom Memorial Park Cemetery. Shiva was being observed at 208 Hillcrest Boulevard, home of Mr. and Mrs. Morley Torgov.

Mrs. Jean Glazer, 107 Heddington Avenue, died at the age of sixty years, on March 4, at the Princess Margaret Hospital. She is survived by her husband, Harry Glazer; three sons: Leonard Glazer, 18 Edinburgh Drive; Howard Glazer, 48 Fulwell Crescent; and Bruce Glazer, at home; five grandchildren: Lawrence, Mark, and Mara Beth Glazer, children of Mr. and Mrs. Leonard Glazer; and Sondra Gail, and Stephen Allan Glazer, children of Mr. and Mrs. Howard Glazer; her mother, Mrs. Rebecca Alexander, of Toronto; and a sister, Mrs. Rose Gould, 74 Waterloo Avenue. Rabbi Joseph Kelman officiated at the funeral services. Interment was at the Beth Emeth Bais Yehuda Section, Bathurst Lawn Cemetery.

Louis Rosenberg, 624 Lonsdale Road, died at the age of fifty-six years, on March 7, at the Toronto General Hospital. He is survived by his wife, Mrs. Clara Rosenberg; two daughters: Miss Thelma Rosenberg, of Boston, Mass.; and Miss Marilyn Rosenberg, a son, Hartley Rosenberg; and a brother, Norman Rosenberg, 37 Denmark Crescent. Rabbi Stuart E. Rosenberg officiated at the funeral services. Interment was at the Beth Tzedec Memorial Park. Shiva was observed at home.

Mrs. Sophia Davidson, 68 Burnaby Boulevard, died at the age of fifty-nine years, on March 9, at the Princess Margaret Hospital. She is survived by her husband, Philip Davidson; a son, Ronald Davidson, 23 La Salle Boulevard; her mother, Mrs. Bessie Weil, 364 Palmerston Boulevard; a sister, Mrs. H. Gilbert (Evelyn), 436 Castlefield Avenue; and a brother, Harold Weil, 45 Lornedale Avenue. She was the daughter of the late Julius Weil. Rabbi Stuart E. Rosenberg officiated at the funeral services. Interment was at the Beth Tzedec Memorial Park. Shiva was observed at 68 Burnaby Boulevard.


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# TORONTO MEETINGS

## ★ JEWISH THEOLOGICAL ★

Society of Canada: New developments in the growth of the Conservative Movement in Canada are forecast as a result of a special meeting held in Montreal last month. Authorized representatives of the Rabbinical Assembly, Canadian Division; United Synagogue of America; National Women's League; National Federation of Men's Clubs; and this Society, have issued a call for an All-Canada Conference to be held in Montreal on May 19, to expand and improve communications between all branches of the Movement and the community at large; examine present educational facilities; recommend and implement suggested changes in the educational system; creation of a social action committee; and to examine the status of the smaller communities in Canada and to seek means by which to assist and aid them in all matters, religious and educational. The conference cross geographical boundaries of these constituent organizations. Rabbi Erwin Schild is president of the Rabbinical Assembly, Canadian Division. Joseph Berlin, a vice-president of the North Eastern Region of the United Synagogue of America, was elected chairman.

## ★ B'NAI ISRAEL BETH DAVID ★

Synagogue, Rabbi Albert Pappenheim: The Honourable J. Keiller Mackay, formerly Lieutenant-Governor of Ontario, who had officiated at the sod-turning and dedication ceremonies of the Synagogue, was the speaker at the annual Brotherhood service, on "Our Canadian Heritage". Rabbi Pappenheim, and Cantor David Greengarten, officiated; with these Brotherhood members: Alfred Pilch, Samuel Feldman, Joseph Feldt, Sidney Forcht, Samuel Bloom, Sidney Weiner, Louis Freedman, and Philip Solish. Mrs. Joseph Feldt, president of the Sisterhood, blessed the Sabbath candles. The children of the Religious School were represented at the Kiddush ceremony, by: Shari Yaphe, Susan Kramer, Stephen Freedman, and Martin Shulman. Harold Cohen, chairman of the board of governors, and immediate past-president of the Brotherhood, introduced Mr. Mackay. At the monthly breakfast, Joseph Feldt, program chairman, introduced the speaker, David Lewis, who spoke on "Social Consequences Of Automation". Samuel Shulman presided. At the United Synagogue Youth Sabbath morning service, acting as Cantors were Ian Noy, and Moishe Greengarten. The sermon was presented by Ralph Goldsilver, president of the United Synagogue Youth. Torah readers were: Edward Noy, Lorrie Solish, and Moishe Greengarten. At a meeting of the Hebrew Circle, the speaker was Rabbi Benjamin Zviel, on "Religious Sects In Israel And Their Influence On National Life". Leo Shane, chairman, presided. Rabbi Pappenheim conducted a seminar on Jewish survival, at the Hillel Foundation. He addressed the meeting of the Etobicoke Kiwanis Club; and participated in a symposium at the Jewish Public Library.

## ★ BETH EMETH BAIS YEHUDA ★

Synagogue, Rabbi Joseph Kelman: The Brotherhood will be holding a Monte Carlo dance on April 10, at 8.00 p.m., at the Synagogue; public invited. The first prize will be a Caribbean cruise. Conveners are: Frank Weiner, Cecil Green, Samuel Zweig, Harry Lerman, and George Foxman. On April 11, the Brotherhood will be guests at a breakfast meeting at the Beth Tzedec Synagogue, sponsored by the Men's Club. The guest speaker will be Rabbi Kelman. Those seated at the head-table from the Synagogue, will be the above, and: Cantor Zvee Aroni, Harry Lerman, George Foxman, Frank Weiner, Cecil Green, and Sidney Kroll; and of the Beth Tzedec Men's Club, will be: Aaron Black, chairman; Cantor Joseph Cooper, Milton B. Graff, Howard Cooper, and Jules Surdin. On April 25, the Brotherhood speaker will be Sidney Harris, Q.C.; and seated at the head-table will be: Harry Lerman, George Foxman, Cecil Green, Frank Weiner, Dr. Wilfred Meissner, Sidney Kroll, and Alvin Golemberk. A luncheon honouring those members of the Sisterhood, who supported a combined campaign for Torah Fund and the Mathilde Schecter Residence Hall, at the Jewish Theological Seminary, will be held at the home of Mrs. Wilfred Kideckel, 103 Combe Avenue, on March 21. The hostesses, with Mrs. Kideckel, the vice-president, will be Mesdames Louis Goldberg, combined campaign chairman; and Arthur Lerman, vice-president of fund-raising. Mesdames David Anisman, Ralph Chernin, Samuel Cohn, George Foxman, Jack Frimet, Philip Gangbar, Max Goldenberg, Allan Gould, Alex Jelinek, Irving Kasdan, Harry Lyons, Wilfred Meissner, Harry Phillips, Isaac Plotkin, Joshua Segal, Nathan Shapiro, B. Shiffman, Frank Weiner, R. Kideckel, Jack Weis, Samuel Richmond, F. Gold, and Becky Touken. Sisterhood first annual Purim Institute, at the Synagogue, had as chairman, Mrs. Joseph Kelman; and co-chairman, Mrs. Joshua Segal. Rabbi Kelman conducted a discussion period on the meaning of Purim. A demonstration on how to make purim costumes, was given by Mrs. N. Slack, instructor of arts and crafts, at the Jewish Home For The Aged. A cooking demonstration was given by Mrs. L. Spring, vice-president of the Beth Am Sisterhood, on how to make hamentaschen. During the luncheon, Rabbi and Mrs. Kelman, demonstrated the conduct of the Purim Seudah at home. After the luncheon, a general meeting saw Mrs. George Foxman preside. The speaker was Jerome Diamond, of the Jewish Family and Child Service.

## ★ HOLY BLOSSOM TEMPLE ★

Rabbi W. Gunther Plaut: The Brotherhood celebrated Brotherhood Week at an inter-faith meeting. Milton Cadsby was chairman. The guest speaker was Dr. Hubert Locke, Professor of Wayne University, in Detroit, Michigan. Seated at the head-table with them were: Rabbi J. Eisen; Rabbi David Powell, Reverend Father John Talaryn, of St. Demetrius Ukrainian Catholic Church; Reverend Richard Jones, the Most Reverend Frederick Wilkinson; Father John K. L. Koulouras, Father John McCall; Dr. Daniel Hill, Mr. Justice A. H. Lieff; Samuel Fingold, Morley Pape, Thomas Wood, Dr. Gerald Shane, William A. White, Thomas Brown; and Stanley Grizzle, a leading member of the Negro community; and in the Department of Labour, for Human Rights. Entertainment was provided by the Temple Singers, direction of Benjamin Steinberg.

## ★ NATIONAL COUNCIL OF JEWISH ★

Women of Canada, Toronto Section general luncheon meeting heard as guest speaker, Mrs. Newton I. Zemans, national president, of Calgary, Alta., on "Has Automation Made the Volunteer Obsolete?" Seated at the head-table with them were: Mesdames Barney Morris, president; Harold Lorie, honorary president; Martin Bloom, nominations chairman; Jerry Soloway, chairman, National Field Service; Gordon Perlmuter, national board member; L. Wexler, secretary; Leon Gasner, Harold Strom, vice-presidents; Saul S. Berlin, past president; and Aaron Volpe, chairman, house fund campaign; and Mrs. Julia Schulz, executive director.

## ★ BETH RADOM ★

Congregation card and mah jongg night, is on March 31, at 18 Rainer Road, at 8.00 p.m. The convener is the president, Mrs. Harold Pelchovitz. The social chairman is Mrs. B. Adler. At a meeting, Mrs. Percy Hoffman presented the president, Mrs. Pelchovitz, with a plaque for the "Sister-Of-The-Year," for 1963-1964. Mrs. Hoffman was presented with a plaque for being advisor; and fund raising chairman for 1961-1962. Mrs. Pelchovitz made the award.

## ★ OZTROWCZER SOCIETY ★

Ladies Auxiliary entertained to honour Miss Heather Eileen Wilks, daughter of Mr. and Mrs. Harry Wilks, 743 Woburn Avenue, and the fiancee of Ronald Hoffman, son of Mr. and Mrs. S. Hoffman, 46 Cork Avenue; and Miss Pearl Helen Goldstein, daughter of Mr. and Mrs. H. Goldstein, 138 Dunblaine Avenue, the fiancee of Frank Abrams, son of Mr. and Mrs. W. Abrams, 2 Watford Avenue; with thirty guests present.

## ★ COLLEGE MEMORIAL CHAPEL ★

The thirty-seventh installation dinner was held at the Associated Hebrew Schools. Rabbi Joseph Kelman, of Beth Emeth Bais Yehuda Synagogue, installed the officers: Samuel Cohen, president; David Green and Samuel Yuchtman, vice-presidents; Julius Weiner, treasurer; H. Fox, D. Heller, and Julius Marcus, trustees; J. Lennick, H. Formin, B. Goldenberg, M. Rosan, board of management. Rabbi Kelman spoke. Rabbi Albert Rash, of Beth Am Synagogue, spoke on the importance of the organization and development of the Jewish community. Julius Marcus spoke on centralized Chevra Kadisha, in Toronto. Cantorial and folksongs were sung by Cantor Max Snyder, Reverend S. Federman, and I. Ickowitz.

## ★ LADY READING ★

Club will meet at the home of Mrs. J. Geller, 7 Silverwood Avenue, on March 24, at 8.30 p.m. The guest speaker will be Mrs. Judith Falk, probation officer, York Township police.

# BIRTHS

Born, to Dr. and Mrs. Emil Fackenheim (nee Rose Komlodi), 563 Briar Hill Avenue, on February 2, at the Women's College Hospital, a son, David Emmanuel; brother of Michael Alexander, aged three and one-half years; and of Susan Sheila, two; granddaughter of Mr. and Mrs. M. Komlodi, of Calgary, Alberta; and of Dr. and Mrs. J. Fackenheim, of Aberdeen, Scotland. Reverend Glynn Firth, 40 Walmer Road, the godfather, held the baby.

Born, to Mr. and Mrs. Joseph L. Axler (nee Ruth Elaine Margles), 21 Mayfair Avenue, on March 6, at New Mount Sinai Hospital, a daughter, Adeana; sister of Michelle Deborah, aged two years; granddaughter of Mr. and Mrs. Maurice Margles, of Cobourg, Ont.; and of Mrs. Gussie Axler, 2100 Bathurst Street.

Born, to Mr. and Mrs. Allen Wortsman (nee Anita Top), 78 Frue Avenue, on February 17, at New Mount Sinai Hospital, a son, Jerald Martin; brother of Janice, aged two years; grandson of Mr. and Mrs. Benjamin Wortsman, 19 Ridgehill Drive; and of Mr. and Mrs. S. Top, 67 Purdon Drive; great-grandson of Mr. and Mrs. S. Wortsman, 71 Ridalle Avenue; and of Mr. and Mrs. M. Godfrey, 177 Caribou Avenue. The godparents are Mr. and Mrs. Kelley Wortsman, 86 Chiltern Hill Road, great-uncle and great-aunt.

Born, to Mr. and Mrs. Larry Frumsky (nee Nancy Yack), 20 Shellmar Boulevard, on March 6, at Toronto General Hospital, a daughter, Bonnie Debra; sister of Joel, aged fourteen months; grandson of Mr. and Mrs. Leonard Frumsky, 720 Briar Hill Avenue; and of Mr. and Mrs. Norman Yack, 487 Spadina Road; great-grandson of Mr. and Mrs. Charles Frumsky, 2700 Bathurst Street; of Mr. and Mrs. Charles Schein, 2700 Bathurst Street; Mrs. Minnie Mernick, 487 Spadina Road; and of Benjamin Yakubowitz, 25 Bellwoods Avenue.

Born, to Mr. and Mrs. Abner Steinberg (nee Mary Louise O'Brien), 43 Warren Road, on March 3, a daughter, Tamara Susan; sister of Igor, aged twenty-seven months; granddaughter of Mr. and Mrs. Max Steinberg, 54 St. Patrick Street; and of Mrs. Louise O'Brien, of Litchfield, Conn.

Born, to Mr. and Mrs. Martin Eli Offman (nee Penny Cooper), 4000 Yonge Street, on February 3, at the Toronto General Hospital, a daughter, Cathryn Elisabeth; granddaughter of Mr. and Mrs. Leon Offman, 48 Glenayr Road; and of Mr. and Mrs. Murray Cooper, 2500 Bathurst Street.

Born, to Mr. and Mrs. Norman Pollock (nee Brenda Markowitz), 4 Mascot Place, on February 25, at New Mount Sinai Hospital, a son, Wesley Mark; grandson of Mr. and Mrs. Morris Markowitz, 271 Queen Street East; and of Mr. and Mrs. Jack Pollock, 87 King High Avenue; great-grandson of Mrs. Lily Pollock, 3660 Bathurst Street; and of Mr. and Mrs. Samuel London, 88 Marmion Avenue. The godparents are Jerry Pollock, 87 King High Avenue; uncle; and Miss Rhea Goldman, 4979 Bathurst Street.

Born, to Mr. and Mrs. Harvey Kahane (nee Elaine Orland), 5950 Bathurst Street, on March 3, at the Women's College Hospital, a son, Jay Allan; grandson of Mr. and Mrs. William Orland, 34 Westgate Boulevard; and of Mrs. Dinah Kahane, 121 Brighton Avenue, and of the late Jack Kahane; great-grandson of Mrs. Annie Orland, 3560 Bathurst Street. Mr. and Mrs. Solomon Goldberg, 100 Raglan Avenue, uncle and aunt, are godparents.

Born, to Mr. and Mrs. Brian Davidson (nee Thelma Goldkind), 7 Allenwood Crescent, on February 26, at New Mount Sinai Hospital, a son, Michael; brother of Miriam, aged five years; and of Toby, two; and grandson of Mr. and Mrs. Jack Goldkind, 101 Cameron Avenue.

Born, to Mr. and Mrs. Morton Weisberg (nee Nancy Zimmerman), 42 Meadowbrook Avenue, on March 5, at the Toronto General Hospital, a daughter, Wendy Fern; sister of Robert Steven, aged fourteen months; granddaughter of Mr. and Mrs. David Weisberg, 15 Shallmar Boulevard; and of Mr. and Mrs. Manuel Zimmerman, of Toledo, Ohio; great-granddaughter of Mrs. Mac Wolson, of Toledo.

Born, to Mr. and Mrs. Sidney Morris (nee Sheila Mellor), 8 Milepost Place, on February 28, at Women's College Hospital, a son, Shawn; grandson of Mr. and Mrs. John Morris, of Toronto; and of Mrs. Catherine Mellor, of Scotland; great-grandson of Mrs. Jemima Jameson, of Scotland.

Born, to Mr. and Mrs. Irving Eisenger (nee Mary Glozman), of Louisville, Kentucky, formerly of Toronto, on February 8, at Louisville Mount Sinai Hospital, a son, Richard Alan; grandson of Mr. and Mrs. H. Glazman, 74 Prue Avenue; and of Mrs. Edith Eisenberg, of New York.

Born, to Mr. and Mrs. Seymour Abramovitz (nee Lorraine Casselman), 5 Bengal Court, on March 2, at the Toronto General Hospital, a son, Jeffrey Steven; brother of Randi, aged five and one-half years; grandson of Mr. and Mrs. Morris Casselman, 30 Maxwell Avenue; and of Mr. and Mrs. Benjamin Abramovitz, 16 Ross Street; great-grandson of Mrs. Fanny Stein, 16 Ross Street. Mr. and Mrs. Samuel Stein, 59 Wenderley Drive, great-uncle and great-aunt, are the godparents. Morris Casselman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Morton Kaplan (nee Sharon Anne Lasky), 1260 Princess Street, Kingston, Ont., on March 1, at Kingston General Hospital, a son, Mark Howard; first grandchild of Mr. and Mrs. Hyman Lasky, of Galt, Ont.; second grandchild of Mr. and Mrs. A. Kaplan, of Windsor, Ont.; great-grandson of Mr. and Mrs. A. Layefsky, 375 Spadina Road; and of Mrs. F. Brodsky, of Windsor, Ont.; and great-great-grandson of Mrs. Chya Layefsky, of Toronto.

Born, to Mr. and Mrs. Louis Fishbayn (nee Dorothy Gillick), 218 Codsell Avenue, on February 20, at New Mount Sinai Hospital, a daughter, Lisa Heather; sister of Randy, aged ten years; and Steven, six; granddaughter of Mr. and Mrs. Charles Fishbayn, 1040 Eglinton Avenue West; and of Mr. and Mrs. Abraham Gillick, 92 Smith Street, London, Ont.

Born, to Mr. and Mrs. Ralph Gerstein (nee Toby Airst), 35 Aldburn Road, on February 13, at New Mount Sinai Hospital, a daughter, Betty Frances; sister of Hertzel, aged eight and one-half years; and of Samuel, seven.

# CLASS IN COOKERY

### LEMON MERINGUE PIE

nine-inch baked pie shell
two tablespoons butter or margarine
one-third cup cornstarch
one and one-half cups water
one-quarter teaspoon salt
four egg yolks
one-quarter cup lemon juice
two tablespoons grated lemon peel
four egg whites, at room temperature
one-quarter teaspoon cream of tartar
one-half cup sugar

Prepare and bake pie shell. Let cool before filling. In small sauce pan, combine cornstarch, sugar and salt. Gradually add water, stirring until smooth; over medium heat, bringing to a full boil; stirring constantly. Boil for one minute. Remove from heat; quickly stir half of mixture into slightly beaten egg yolks, mixing well. Return to saucepan; blending well. Over medium heat let boil for one minute. Remove from stove. Stir in lemon juice, lemon peel, and butter. Pour immediately into pie shell. Meanwhile preheat oven to four hundred degrees.

**Meringue Pie Filling**

In medium bowl, with an electric mixer; at medium speed, beat egg whites with cream of tartar until forming soft peaks; when beater is being raised. Spread meringue over hot filling, carefully sealing to edge of crust. Bake seven to nine minutes; or just until meringue is golden-brown. Let cool on wire rack. Cool for one hour before serving.

**Mrs. Lawrence Baine,**
**4 Mascot Place, Toronto.**

### PURIM NUT GOODIES

one pound walnuts
one-half pound almonds
one pound honey
one-half cup sugar
one teaspoon ginger, or one teaspoon vanilla

Bring honey and sugar to a boil. Blanch almonds by pouring boiling water over them and letting them stand until the skins will slip off between the fingers. Cut almonds and walnuts in small pieces. Add to honey mixture and boil until you can form a small, soft ball in a saucer. Add flavouring. Flatten the mixture on a wet board to a quarter-inch thickness. When cool cut into pieces, in any shape you prefer.

**Mrs. Nat Horovitch,**
**5198 Mariette Avenue, Montreal.**

★

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**Friday, March 19, at 5.48 p.m., E.S.T., in Montreal**

**Friday, March 19, at 6.11 p.m., E.S.T., in Toronto**

**Friday, March 26, at 5.57 p.m., E.S.T., in Montreal**

**Friday, March 26, at 6.19 p.m., E.S.T., in Toronto**

★

**Nisan 1, 5725, falls on Saturday, April 3**

★

**The First Passover Seder is on Friday, April 16**


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*I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.*

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# A Jewish Civil Rights Lawyer In New Orleans

**By Marvin M. Karpatkin, Chairman of the Commission On Law and Social Action of the New York Metropolitan Council of the American Jewish Congress**

I am one of the many northern lawyers who have gone South on civil rights work in the past year. I had been asked to go to New Orleans by Carl Rachlin, General Counsel of CORE. My mission was to consult with the local people on a new phase of the civil rights struggle: repression by injunction. The problem was raised most critically in Plaquemine, Louisiana, but is a serious potential threat to the civil rights movement throughout Louisiana and the entire deep South.

Although I went to Louisiana as a lawyer for the American Jewish Congress, upon the request of CORE lawyers, to help with certain legal problems, these were but the superstructural reflection of the underlying racial situation.

The Plaquemine events of the summer and fall of 1963, which made headlines throughout the country, consisted of unprecedented and undisguised mass policy violence directed against the Negro population and particularly the civil rights workers. Mounted police, electric prod poles, tear gas bombs thrown into church windows, Negro leaders fleeing literally for their lives through a churchyard, a lynch mob looking for James Farmer, CORE's National Director, who finally escaped a la Hitchcock in a hearse: these were all part of the Plaquemine story.

The legal situation, however, was also uniquely repressive. The voter registration drive by CORE and other civil rights activities had been brought to a virtual standstill. The tool of repression was a device with a notorious history of being effectively used to stifle dissent: the court injunction against demonstrations. In essence, the lines were drawn as follows: the entire white power structure of Plaquemine, as plaintiffs, against CORE and all Negroes and whites involved in civil rights demonstrations, as defendants.

Perhaps the bitterest part of the pill was the legal basis for the application and granting of a Federal Court injunction. CORE was enjoined from violating the segregationists' civil rights, from allegedly depriving the white citizens of Plaquemine of their equal right to use the streets. The statute invoked was the Federal Civil Rights Act of 1871, originally called the Anti-Ku Klux Klan Act because it was enacted to protect the newly-freed Negro slaves from KKK violence. We had, therefore, the monstrous paradox of a Federal civil rights law applied by a Federal Court to deny Negroes the right to demonstrate for civil rights.

During my trip I was lodged at Mason's, a Negro-owned motel, and spent all of my time in the company of three Negro attorneys who represent CORE, Robert Collins, Nils Douglas, and Lolis Elie. These three intelligent, courageous young men are of the first generation of graduates of the previously all-white schools. There are only a handful of Negro attorneys in the entire State of Louisiana, whose Negro population is estimated at close to forty per cent of the 3½ million population of the entire state. Until the law school breakthrough in the early 1950's there was only one Negro attorney in the entire State of Louisiana, Mr. A. P. Tureaud, the distinguished state-wide leader of the N.A.A.C.P.

In addition to representing CORE, and being active in the New Orleans Chapter of the American Civil Liberties Union, and affording crucially necessary legal services to the Negro community on a high level of professional competence, Messrs. Collins, Douglas, and Elie, in fact, participate actively in the leadership of the civil rights struggles in New Orleans and environs.

Since all of my days' activities were in the company of these men, with them in law offices, homes, courts, eating places, hotels, I acquired some vivid impressions of the state of race relations in the City of New Orleans in the period shortly before the enactment of the Federal Civil Rights Act of 1964.

But what of the status of desegregation? Ten years after the Supreme Court decision, in the city of New Orleans, there were less than 300 Negro children in previously all-white public schools. Not a single Negro teacher has been integrated, anywhere in the State. Outside of New Orleans, for the overwhelming majority of Negro children, their education is as segregated and inferior as it was thirty years ago. The campaign of many years to secure city jobs for qualified Negroes above the mop and bucket level has resulted in a handful of Negro policemen, some librarians, but no firemen. There is extreme dissatisfaction at the excruciatingly slow rate of progress. The "colored" and "white" signs have at long last come down from the drinking fountains of the department stores, and the lunch counters are desegregated.

But until the 1964 Civil Rights Act took effect, all of New Orleans fine restaurants were closed to Negroes because of a city ordinance that prohibited whites and Negroes from being simultaneously present at any place where alcoholic beverages were served. And since New Orleans is completely "wet" 24 hours a day, seven days a week, with no restrictions on drinking hours, this meant that not even an integrated breakfast was possible. In relating this humiliating condition, Bob Collins acidly observed: "Just like with the Indians, they can't trust us with firewater." The result was that all of our meals (and beverages) together were taken at Negro establishments, equally in violation of the ordinance but practically unenforced in the Negro facilities.

Perhaps the first demonstrable result of the 1964 Civil Rights Law was the "opening" of New Orleans' world-famous restaurants. My colleagues participated in the first successful testing of Antoine's, Brenan's and other previously segregated establishments, and integrated dining is no longer a rarity. The readiness with which the proprietors of these restaurants accepted the obligations of the new law is an excellent illustration of how law can and does affect human behavior.

Although my work was with the litigators, I also met some of the demonstrators. This was easy enough since the New Orleans CORE headquarters is located in the same building as its attorneys' office. I met a number of the local civil rights workers, mostly young men and women of college age and younger. The most impressive thing about them was their relaxed demeanor. These youths were not intoxicated with the sense of their own historic mission. They seemed to be a pretty fair cross-section of any university campus, or high school yard, except for one difference: for them the civil rights struggle had displaced in importance all other activities, curricular and extra-curricular.

But the significance of what these students are doing cannot be obscured by the modesty of their behavior. They are in fact, the cadres and the teachers, and the example-setters for the civil rights movement. They are the bridge from the leadership to the people. They are of and from the people, and when they choose to utilize their talents to serve their people in this way they are continuing a great historical tradition. The simultaneous qualities of a student, on the one hand, a high level of intelligence, and on the other, youth, vigor, non-conformism, freedom to move around, to emote and to express, have at many points of world history projected the student into a key role in the evolvement of a social revolution.

There are already chronicled the histories of the student revolutionaries in Czarist Russia; the great movement of the Indian students for independence; the struggles of the anti-Fascist youth in Spain; the French students in the Resistance; and in Jewish history, the Zionist youth groups in the establishment of Israel, the "zelbstshutz" of the shtetlech of pre-World War I Eastern Europe; and the passionate young defenders of the Warsaw Ghetto. It is somewhat remarkable that until the mid-twentieth century, American history had not yet provided any substantial example of the student as vanguard revolutionary. So that it is uniquely fitting that along with the intrinsic value of their contribution in the struggle for racial equality, these young civil rights fighters, Negro and white, are redeeming the American revolutionary dream.

What about the Jewish community in New Orleans, which numbers some 10,000 persons, and its role in the social revolution of our times?

Of the first four hotels to desegregate, it is certainly relevant that the leader was Jewish-owned. Also, the head of the Public Library, a Jewish liberal intellectual with a midwest twang, a son at Harvard, and a mezzuzah on his door, is an outspoken fighter against censorship, and must certainly be counted as among the partisans of progress in race relations.

I don't know how typical this experience was, but in shopping for a French New Orleans doll for my daughter, I walked into a gift shop and soon became engaged in conversation with the proprietress. She told me that she used to carry a large selection of the Negro "mammy" dolls but no longer does because she learned that Negroes find it offensive, and she said, "Since I'm Jewish, I'm very concerned about what hurts other people." She later told me that in her opinion practically all of the Jews of New Orleans were for integration.

The noteworthy aspect of this, of course, is not her being for or against integration, but her natural association of this feeling with her being Jewish, and her ease in offering this explanation to a casual customer. At the same time, however, I learned that not a few members of the segregationist power structure are wealthy and influential Jews, and that there is apparently no communication at all between the Negro and the Jewish communities. Baltimore has its Sidney Hollander, and Miami its Anna Brenner Meyers, but, alas, no such outspoken Jewish partisan of civil rights has yet emerged on the New Orleans scene.

I will close by recounting two of my most deeply felt experiences. The first took place in a Negro church. It was a mass meeting one evening of the New Orleans civil rights demonstrators. My colleagues thought it would be instructive for me to see, and I gladly accepted their invitations.

After the speeches were over, the meeting concluded with the singing of "We Shall Overcome." The combined Negro leadership group was on the stage, N.A.A.C.P., CORE, and others, arms linked and singing. Leading the singing, in the front of the room but off the stage, was a group of CORE workers, mostly teen-agers and others just slightly older.

The CORE people were all wearing blue denim overalls or similar working attire, this being the honorable uniform of civil rights workers in Southern rural communities. "We Shall Overcome" consists of a single line, which is repeated, and then the well-known refrain. I have joined in singing it on many occasions in New York. But I shall carry with me for a long time the sense of elation I felt when I saw the entire assemblage, in this Negro church in New Orleans, mostly Negro, with more than a few whites among them, arms linked and swaying side to side singing:

> Black and white together,
> Black and white together,
> Some day soon,
> Oh, deep in my heart,
> I do believe,
> We shall overcome some day.

We had to work late one night, and we needed a temporary legal stenographer. We arranged to work in a law office in one of the downtown buildings because of the impossibility of getting a white stenographer to come into the Negro section of town and work in a Negro law office, at night. The white-gloved young woman whom the agency sent over seemed to have all of the attributes contained in the rhapsodies to white Southern womanhood: she was intelligent, pleasant to look at, courteous, hard-working, and competent.

However, because of the delicate nature of the work we were engaged in, and obvious confidentiality of the first draft of legal papers that she would be recording and typing, we were somewhat concerned. We decided, therefore, to tell her at the outset what the job entailed, remind her of her legal and ethical obligation not to disclose what is learned in confidence, and then offer her an opportunity to withdraw. I did this, and she answered quite professionally that she was there to do a job and she would do whatever the job was.

About two hours later, while I was dictating, she suddenly looked up, smiled, and said through an accent that could have come out of "Gone With the Wind", "I want you to know that I'm proud to be doing this work." And when Bob Collins and I put her in a cab and said goodnight to her much later, she said: "I wish you good luck, and God bless you in what you're doing."

This article was reprinted from The Chicago Jewish Forum.

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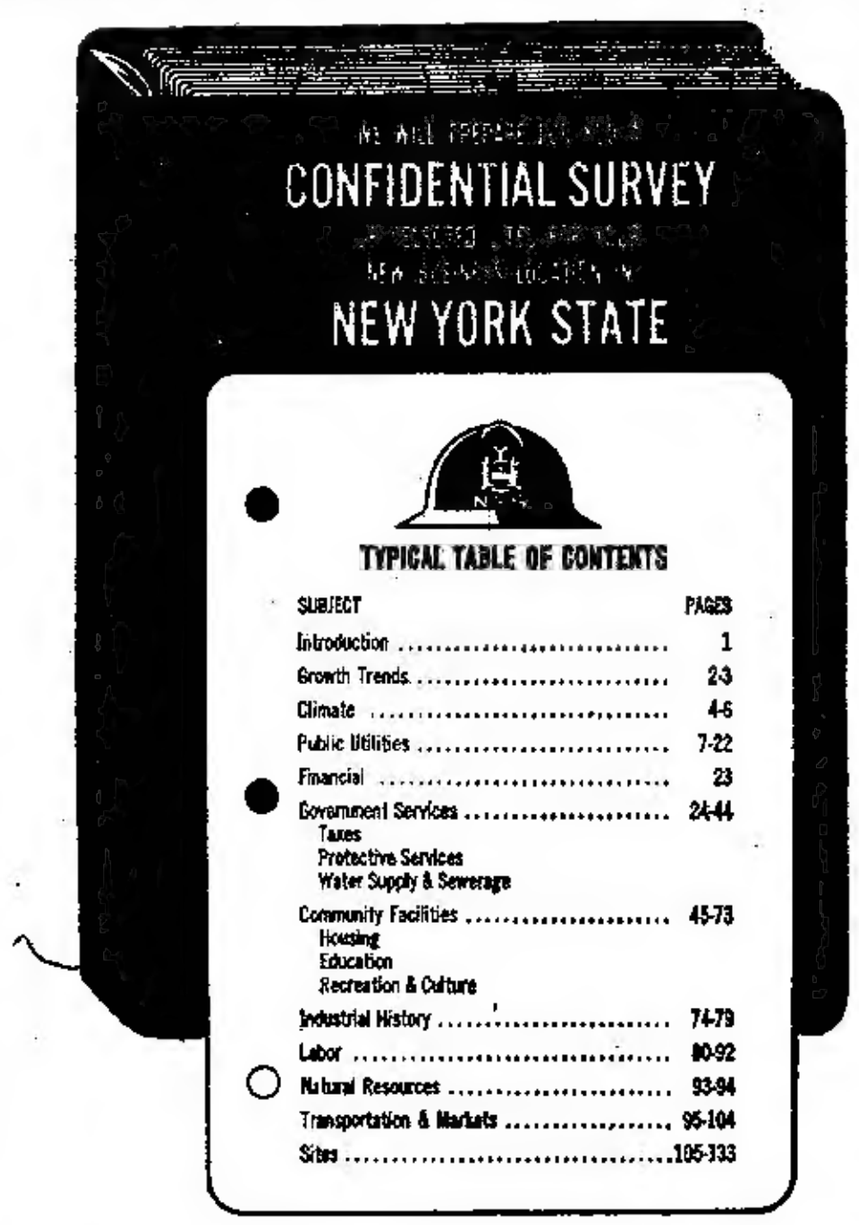


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Keith S McHugh
COMMISSIONER